

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92667486

DEPT-01 RECORDING \$23.50  
T45555 TRAN 4775 09/04/92 14:53:00  
\$3773 \* -92-660486  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

A42987-PF

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK AND TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORBERT J. MAZA AND PATRICIA J. MAZA, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 20 day of JULY, 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page           , as document No. 24556212, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 40 IN BORCHERT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 6 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6200 WEST 87TH STREET  
BURBANK, IL 60459

P.I.N. 19-32-317-033

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

~~SECRET~~ and its corporate seal to be hereto affixed, this 1 day of SEPTEMBER, 19 92.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO  
COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN  
AS FORD CITY BANK AND TRUST CO.

By: Stephan P. Fagan  
STEPHAN P. FAGAN ~~XXXX~~ VICE PRESIDENT  
Attest: Deborah A. Corso  
DEBORAH A. CORSO ~~XXXX~~ COLLATERAL OFFICER

2350

This instrument was prepared by SANDRA BAUSKE, 7601 SO. CICERO CHICAGO, IL 60652  
(NAME AND ADDRESS)

92667486

0295740611

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

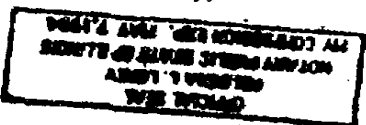


MAIL TO:

MR. & MRS. ROBERT J. MAZA  
6200 W. 87TH ST.  
BURBANK IL, 60459

Form No. 835 Revisions, Inc. - April, 1980

Property of Cook County Clerk's Office



I, STEPHAN P. FAGAN, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN  
 VICE President of the COLE TAYLOR BANK  
 personally known to me to be the VICE  
COLLATERAL OFFICER, a corporation, and DEBORAH A. CORSO, personally  
 known to me to be the COLLATERAL OFFICER, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such VICE President and COLLATERAL OFFICER, they  
 signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
 pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
 act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
 GIVEN under my hand and NOTARIAL seal this 1 day of SEPTEMBER 19 92

NOTARY PUBLIC

98700926

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS