FOR THE PROTECTION OF THE **MORTGAGE OR**

Gr. G. TRA SIGARANGE BERNINGER, WILL LANGE CO. TO SIGN CO. T. ONLY SIGNED

This instrument was prepared by

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DEFT-D1 RECORDINGS

\$23.00

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495/0 ÷ G ★--92-660919 COOK COUNTY RECORDER

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Above Space For Recorder's Use Only

	of the County of Canden and State of New Jersey for and in consideration of the payment of
	the indebtedness secured by the hereinatter mentioned, and the cancellation of all the notes
	thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
	REMISE, RELEASE, CONVEY and QUIT CLAIM unto John Sitarz and Margaret Sitarz
	301 Lynn Court Des Plaines, Illinois 60016
	heirs, legal representatives and aisigns, all the right, title, interest, claim or demand whatsoever
	March 1988, and recorded in the Federal Cook County, in the State of
	Illinois, in book of records, on page, as document No. 3694802, to the premises
	therein described as follows, situated in the County of
4	Illinois, to wit:
LO NGE STNO TIT	IN WESTWOOD SUBDIVISION UNIT NO. 1, BEING A RESUBDIVISION OF PARTS S 4 AND 5 OF THE OWENR'S SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION UNIT NO. 1, REGISTERED IN THE OFFICE US THE REGISTRAR TLES OF COOK COUNTY, ILLINGIS, ON DECEMBER 16, 1959 AS COCUMENT NUMBER
LO VGE STWO	'S 4 AND 5 OF THE OWENR'S SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID 30D SUBDIVISION UNIT NO. 1, REGISTERED IN THE OFFICE US THE REGISTRAR
LO NGE STNO TIT	'S 4 AND 5 OF THE OWENR'S SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF BAID DOD SUBDIVISION UNIT NO. 1, REGISTERED IN THE OFFICE US THE REGISTRAR 'LES OF COOK COUNTY, ILLINDIS, ON DECEMBER 16, 1959 AB COCUMENT NUMBER
LO NGE STNO TIT	TS 4 AND 5 OF THE OWENR'S SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION UNIT NO. 1, REGISTERED IN THE OFFICE US THE REGISTRAR TLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1959 AS DOCUMENT NUMBER 52, IN COOK COUNTY, ILLINOIS. TOGETHER With all the appurtenances and privileges thereunto belonging or appertaining.
LO VGE STNO TIT	'S 4 AND 5 OF THE OWENR'S SUBDIVISION OF SECTION 11, TOWNSHIP 41 NORTH, 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF BAID BOD SUBDIVISION UNIT NO. 1, REGISTERED IN THE OFFICE US THE REGISTRAR LES OF COOK COUNTY, ILLINOIS, ON DECEMBER 16, 1959 AB COCUMENT NUMBER 32, IN COOK COUNTY, ILLINOIS.
LO NGE STNO TIT	11. EAST OF THE OWENR'S SUBDIVISION OF SECTION 11. TOWNSHIP 41 NORTH, 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION UNIT NO. 1. REGISTERED IN THE OFFICE OF THE REGISTRAR LES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1959 AS COCUMENT NUMBER 32, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08-13-210-022
LO NGE STNO TIT	11. EAST OF THE OWENR'S SUBDIVISION OF SECTION 11. TOWNSHIP 41 NORTH, 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION UNIT NO. 1. REGISTERED IN THE OFFICE OF THE REGISTRAR LES OF COOK COUNTY, ILLINOIS, ON DECEMBER 15, 1959 AS COCUMENT NUMBER 32, IN COOK COUNTY, ILLINOIS. Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 08-13-210-022

INAME AND ADDRESS

Tammy Brown, Assistant Secretary

.. (SEAL)

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UNOFFICIAL COPY

STATE OF	New Jersey	ss
COUNTY OF.	Camden)

I. Georgia Delengowski , a notary public				
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that				
personally known to me to be the Vice- President of GE Capital Mortgage Services, Inc.				
a New Jersey corporation, and Tamey 3rown , personally				
knows to me to be the Assistant Secretary of said corporation, and personally knows to me to be the				
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person				
and severally acknowledged that as such Vice- President and Assistant Secretary, they				
signed and delivered the wirl instrument and caused the corporate seul of said corporation to be affixed thereto,				
pursuant to authority given by the Board of Directors				
act, and as the free and voluntary scr of said corporation, for the uses and purposes therein set forth.				
GIVEN under my hand and seal this 24th quy of June 1999				

OFFICIAL OF MEN JERREY
OFFICIAL OFFICIAL OF MEN JERREY
OFFICIAL OFFIC

92666519

RELEASE DEED

By Corporation

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RESS OF PROPERTY:

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