CMI

P.O. SOX 790002 BT. LOUIS, NO 63179-0002 CHI ACCOUNT # 10030135 PREPARED BY: E. KIST

٠,	WHEN	RECOPDED,	REYURN TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL NEW BY YNESE PRESENTS, THAT CITICORP NORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSS, F/K/A CITICORP SAVINGE OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A COMPORATION EXISTING UNDER AND BY VIRTUE OF THE LAND OF THE SATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT GTO MASON RIDGE CENTER DRIVE, ST. LOUIS, NO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HERSIN AFTERMENTIONED, AND THE CAMCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERBY ACKNOWLEDGED, DOES HERBY REMISE, CONVEY AND GRIT CLAIM UNTO HAI BIN FENG. A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE NOVEMBER 28, 1989, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN JOOK H/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 8956903, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 8956903, AND IN BOOK M/A OF RECORDS, ON PAGE M/A.

TAX IDENTIFICATION # 1635409048 COMMONLY KNOWN AS: 3311 MEST 38TH STREET, CHICAGO, IL 60632

THIS REDUCATE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTINONY UNFILDE, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FBB, F/K/A CITICORP SAVINGS OF ILLIMOT, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HEAST I BE AFFIXED, AND HAS CAUSED ITS HAME TO BE SIGNED INTO THESE PRESENTS BY ITS ABBISTANT VICE PRESIDENT CH AUGUST 24. 1992

CORPORATA 00

Juban as Moe

STATE OF MISSOURI COUNTY OF ST. LOUIS 3

MISSOURI)

PF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR MATERIAL DESCRIPTION OF STREET OF S. HORROW, PERSONALLY KNOWN TO BE THE ASSISTANT VICE PERIOD OF CITICORP HORTOGRE, INC., ATTORNEY IN PACY FOR CITIBANK, FBB, F/K/A CITICORP SAVINGS OF ILLIHOIS, AS APPEASED IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING IN APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT AS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUPED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE SCARD OF DIRECTORS OF SAID CORP ORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPURATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 24, 1992.

MOTARY PURLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO 68 FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCATGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

XUE YING FUNG 3311 w 38th St CHICAGO, IL 60632

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E OF MISS FILE OF MISSON

UNOFFICIAL COPY

LOT 49 AND THE WEST 1/2 OF LOT 48 IN BARTLEY'S 38TH STREET ADDITION IN BLOCKS 14 AND 15 IN J.H. REES' SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 SOUTH OF THE ILLINOIS AND MICHIGAN CANAL IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Coop County Clark's Office

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TAX ID#: 16-35-409-048

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