TELINOIS RELEASE DEED 9 2 6 0

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KNOW ALL MEN BY THESE PRESENTS: That THE CHASE MANHATTAN BANK, N.A., a national banking association duly organized and existing under the laws of the United States of America, hereby acknowledges that the note secured by a certain Mortgage, dated the 20th day of June, 1967, and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 20 176 688, executed by RONALD KUSHNER and CARYL B. KUSHNER, his wife, as Mortgager, to THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES, as Mortgagee which Mortgage was duly assigned to THE CHASE MANHATTAN BANK, N.A. by Assignment dated the 2nd day of November, 1984, and recorded as Document No. DEPT-01 RECORDING

DEPT-01 RECORDING \$23. 794444 TRAN 6555 09/04/92 14:35:00 +3146 + *-ケスー660260

27365138, is fully paid and satisfied; and

COOK COUNTY RECORDER

THEREFORE, THE CHASE MANHATTAN BANK, N.A., hereby, does cancel the aforesaid Mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quitclaim, to the aforesaid Mortgagor, all the right, title, and interest it may have acquired in and to the premises described in and by virtue of said Mortgage.

TOGETHER with all the appurtenances and privileges thereumo belonging or appertaining.

Lot 16 in Realcoa Subdivision in Wilmette being a Subdivision of parts of Lots 28, 29 and 30 in the County Clerk's Division of the West Half (1/2) of Fractional Section 33, Township 42 North, Range 13, East of the Third Principal Meridian according to Plat thereof recorded July 9, 1964 as Document #19179845 in Cook County, Illinois.

P.I.N. 05-33-300-0000 VOL. 108

This instrument was prepared by:
EQUITABLE REAL ESTATE INVESTMENT
MANAGEMENT, INC.
3414 Psachtree Road, N.E.
Atlanta, Georgia 30326-1162
By: Samuel F. Hatcher, Attornay

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Sort Of Cook County Clark's Office

Yels instrument was propared by:
EQUITABLE REAL ESTATE INVESTMENT
ARACH-CENIENT, HIC.
3416 Peachtres Rood, N.E.
Albana, Georgia 20326-1162
By: Sumuel F. Hulcher, Attorney

caused these presents to be duly executed in its behalf, this 13th day of August, 1992.

THE CHASE MANHATTAN BANK, N.A.

By: THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES

(Attorney-in-Fact)

Arthur R. Kroomer

#/k/a A. R. Krammer

Vice President

STATE OF GEOPGIA

COUNTY OF FULTON

GIVEN under my hand and Notariai Seal this 13th day of August, 1992.

Notary Public, DeKath County, Georgia My Commission Expires June 23, 1996

Direct, Illinois

DAVID H. GREENSTEIN
ATTORNEY AT LAW
205 WEST RANDOLPH STREET
SUITE 1410
CHICAGO, ILLINOIS 80608

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Section 1997

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