

# UNOFFICIAL COPY

Loan Number: 090038463  
Payoff Date: 04/30/92-ks

SEPT-91 RECORDINGS 928.64  
189995 TRAN 4655 09/09/92 11:47:06  
#4314 # \* 92-461555  
COOK COUNTY RECORDER

When recorded mail to:  
DENIS J. MUSKAT  
1331 ETON DR  
ARLINGTON HTS, IL 60004  
Reference No:

**92661555**

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That the TRANSOHIO SAVINGS BANK, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of Ohio, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, RELEASE, CONVEY and QUIT CLAIM unto DENIS J. MUSKAT AND LEONA J. MUSKAT, HUSBAND, AND WIFE heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED, bearing date the DECEMBER 3, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A as Document Number 86581987 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

PIN #: 03-09-302-027

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSOHIO SAVINGS BANK, ATTORNEY IN FACT FOR 16 has caused these presents to be signed by its Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this day JUNE 22, 1992.

**92661555**

TRANSOHIO SAVINGS BANK, ATTORNEY IN FACT FOR  
FEDERAL HOME LOAN MORTGAGE CORPORATION

*Anthony Burgess*  
Anthony Burgess, Vice President

*Stephen J. Traite*  
Stephen J. Traite, Vice President

This instrument prepared by *William Shivers*  
TRANSOHIO SAVINGS BANK  
P.O. Box 93689  
Cleveland, OH 44101-5689

Property Address: 1331 ETON DRIVE  
ARLINGTON HEIGHTS, IL 60004

250

# UNOFFICIAL COPY

STATE OF OHIO            )  
                                  )  SS.  
COUNTY OF CUYAHOGA    )

GRACEANN M. LONGO, Notary Public  
State of Ohio  
My Commission Expires Feb. 13, 1995

I, \_\_\_\_\_ in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony  
Burgess personally known to me to be the Vice President of the TRANSO-  
HIO SAVINGS BANK, a corporation, and Stephen J. Trayte, personally  
known to me to be the Vice President of said corporation, and person-  
ally known to me to be the same persons whose names are subscribed to  
the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Vice President and Vice President  
they signed and delivered the said instrument as Vice President and  
Vice President of said corporation to be affixed thereto, pursuant to  
authority given by the Board of Directors of said corporation, as  
their free and voluntary act, and as the free and voluntary act of  
said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this day JUNE 22, 1992.

Graceann M. Longo  
Notary Public

GRACEANN M. LONGO, Notary Public  
State of Ohio  
My Commission Expires Feb. 13, 1995

92861555

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 090039483  
Payoff Date: 04/30/92-ks

## LOST NOTE AFFIDAVIT

STATE OF OHIO )  
 ) SS.  
COUNTY OF CUYAHOGA )


I, Anthony Burgess, Vice President of TRANSDHIO SAVINGS BANK, ATTORNEY IN FACT FOR of the State of Ohio, being first duly sworn, on oath depose and say that heretofore, on or about, DECEMBER 3, 1986, there was issued and delivered to DENIS J. MUSKAT AND LEONA J. MUSKAT, HUSBAND AND WIFE, the full satisfaction and release of a certain mortgage dated DECEMBER 3, 1986, and filed in the Registrar of Titles Office of COOK County, in the State of Illinois, Torrens Document No. , and a certain assignment of rents dated , and filed in the Office of Registrar of COOK County, State of Illinois Torrens recorded as Document No. to the premises therein, described as follows:

(SEE ATTACHED)


I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$105,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, TRANSDHIO SAVINGS BANK, ATTORNEY IN FACT FOR, its successors, shall, at all times indemnify and save harmless the Registrar of Titles, COOK County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$105,000.00, and the registering on all of the following Torrens Certificate of Title numbers:

and also the release given by \_\_\_\_\_ to replace release dated \_\_\_\_\_, 19\_\_\_\_ issued on said date in relation to premises described herein, and all costs, charges, damages and expense, and all claims and demands of every kind and nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

  
Anthony Burgess, Vice President  
TRANSDHIO SAVINGS BANK, ATTORNEY IN FACT  
FEDERAL HOME LOAN MORTGAGE CORPORATION  
1250 Superior Ave  
Cleveland, OH 44114

Subscribed and sworn to before  
me this day JUNE 22, 1992

  
Notary Public

GRACEANN M. LONGO, Notary Public  
State of Ohio  
My Commission Expires, Feb. 13, 1995

92661555

UNOFFICIAL COPY

Property of Cook County Clerk's Office