UNOFFIC Prepared By: Francis When Recorded Mail To:

A. T. G. F. BOX 370

Alumni Kortgage Services, Inc. 1300 Iroquois Drive, Ste 245 Naperville, 11 60563

DEPT-01 RECORDINGS

\$23.00

T\$8888 TRAH 2841 09/04/92 14:36:00 #9659 # G *-92-COOK COUNTY RECORDER *-92-661708

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Barclays American Mortgage Corporation, a Horth Carolina Corporation all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 28, 1992 executed by Eur (t dee carver and diane R. Jenkins-Carver, Husband and Wife

to Alumni Mortgase Services, Inc., an Illinois Corporation

and whose address is 1200 frequers prive, Ste 245, Naperville, 11 605639266

and recorded in Book/Volume 140. Cook

follows:

LOAN NO. 487570

page(s) County Records, State of Illineis

as Document No. on real estate legally described as

LOT 195 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK JOUNTY, ILLINOIS. 100+ COUNTY

92681708

07-35-210-009

776 CUTTER LANE, ELK GROVE VILLAGE, IL 60807

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: August 28, 1992

Witness

STATE OF ILLINOIS COUNTY OF DEKALB

On August 28th , 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared francis J. Zak

to me personally known, who, being duly sworn by me, did say that he/she is the

Vice President, Operations of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

SS.

(OFFICIAL SEAL)

OFFICIAL SEAL " EXAMPLE OF THE CONTROL OF THE CONTR MY COMMISSION EXP: 7/14/95

MIALLA Notary/Public for the state of ILLINO!S My commission expires: 07/14/95

UNOFFICIAL COPY

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