

UNOFFICIAL COPY 92661822

KNOW ALL MEN BY THESE PRESENTS.

That AMERICAN NATIONAL BANK AND TRUST COMPANY OF WAUKEGAN, a National Banking Association having its principal business office in the city of Waukegan, County of Lake and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby remise, convey, release and quit-claim unto David P. Calimag and Rosario C. Calimag

of the Village of Horton Grove County of Cook and State of Illinois all the right, title, interest, claim, or demand, whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 10th day of October A.D. 1991 and recorded in the Recorder's Office of Cook County in the State of Illinois in Book _____ of _____ page _____ document numbered 91556253 to the premises therein described, situate in the Village of Morton Grove County of Cook and State of Illinois to wit--

LOT 22 IN VAMSID RESUBDIVISION OF VAMSID SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 27, 1977 AS DOCUMENT NO. 23903943, TOGETHER WITH THE EAST 15.0 FEET OF THE WEST 160.00 FEET LYING NORTH OF THE CENTER LINE OF BECKWITH ROAD OF LOT 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP #1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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PIN 10-18-202-050
ich has the address of _____

9330 NEENAH
MORTON GROVE, ILL

COOK COUNTY RECORDER
#9773 ÷ 5 * 92-561822
148888 TRAN 2643 09/04/92 15:46:00
DEPT-01 RECORDINGS
#23.50

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said AMERICAN NATIONAL BANK AND TRUST COMPANY OF WAUKEGAN hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its _____ Vice _____ President and attested by its Asst Vice President ~~Secretary~~ this 13th day of August A.D. 19 92

Attest Sue Wick
Sue Wick
Asst Vice President
SECRETARY.

By Joseph R. DiCello
Joseph R. DiCello, Vice
PRESIDENT.

Handwritten initials/signature

UNOFFICIAL COPY

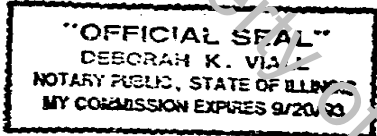
STATE OF Illinois

County of Lake

} SS.

I, the undersigned, a Notary Public, in and for and residing in the said County in the State aforesaid, DO HEREBY CERTIFY, that Joseph R. DiCello personally known to me to be the Vice President of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF WAUKEGAN, a National Banking Association, and Sue Wick personally known to me to be the ~~Secretary~~ Asst Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst Vice President ~~Secretary~~, they signed and delivered the said instrument of writing as Vice President and Asst Vice President ~~Secretary~~ of said National Banking Association, and caused the seal of said National Banking Association to be affixed thereto pursuant to authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 13th day of August A.D. 19 92



Deborah K. Viall

THIS INSTRUMENT PREPARED BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF WAUKEGAN, ILLINOIS, 2323 GRAND AVENUE, WAUKEGAN, ILLINOIS.

Per: D. Drobnick

PLEASE MAIL RECORDED DOCUMENTS TO: David and Rosario Calimag
9330 Neenah Avenue
Morton Grove, IL 60053

920861822



Box 145

Box No. _____

RELEASE DEED
CORPORATION TO INDIVIDUAL

TO _____

STATE OF _____ } SS. No. _____
County _____

This instrument was filed for record in the Recorder's Office of _____ County aforesaid, on the _____ day of _____, 19____ at _____ o'clock _____ M. and recorded in Book _____ of _____ on Page _____

RECORDER