

UNOFFICIAL COPY

92661849

Full Satisfaction And Release of Mortgage

Loan No. 0111024077

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

ALFREDO V. RAUSA AND GRECIA M. RAUSA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of JULY, A.D. 1978, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 24527556, and a certain Assignment

of Rents dated the 6TH day of JULY, 1978, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 24 527557, to the premises therein described, as follows, to-wit:

LOT 48 IN BLOCK 7 IN WISNER'S SUBDIVISION OF LOTS 11 AND 12 IN BRANDS SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-26-216-032

PROPERTY ADDRESS: 2925 N. ALLEN, CHICAGO

DEPT-01 RECORDINGS \$27.50
T#8888 TRAN 2844 09/04/92 16:06:00
#9800 # G *-92-661849
COOK COUNTY RECORDER

situated in the CITY CHICAGO, County of COOK and State of ILLINOIS of, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE-President, and attested by its ASST. Secretary, this

10TH day of AUGUST A.D., 19 92

ATTEST: NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Ann Mevorah ASST. Secretary

By Helene R. Bottalla ASST. VICE-President

STATE OF ILLINOIS

COUNTY OF COOK I, ANN M. NOWINSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE-President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and ANN MEVORAH personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10TH day of JULY, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Agnes Czajkowskyj 2300 N WESTERN AVE CHICAGO, IL 60647

NOTARIAL SEAL Ann M. Nowinski Notary Public, State of Illinois My Commission Expires 10-15-91

Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

MAIL TO 21228/ARW 7/11/92

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Handwritten signature and number 2750

01/27/2019

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Property of Cook County Clerk's Office

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