

UNOFFICIAL COPY

Loan No. 09-58-98386

7/17/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92661852

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein TONY SINO AND PAULA SINO HIS WIFE

is/are mortgagor and SEARS MORTGAGE CORPORATION

is mortgagee, and given upon the following described real property, to-wit:

SEE ATTACHED

Witness the execution hereof by the Federal Home Loan Mortgage Corporation through its duly authorized Attorney-in-Fact, whose appointment was published in Book DOC # 86592281 Page on DECEMBER 11TH 1986 in the County of COOK Records

and recorded in Volume of Mortgages, on Page Document No. 89213354 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 11TH day of MAY, 1989, do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 27TH day of JULY, 1992

Witness:

SEARS MORTGAGE CORPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION

Jeanine A. Drury signature

JEANINE A. DRURY

By:

DIANE R. STARK, VICE PRESIDENT

Jean Sagel signature

JEAN SAGEL

Attest:

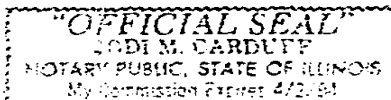
LAURELL V. SLECHTA, ASSISTANT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK

PREPARED BY: JEANINE DRURY SEARS MORTGAGE CORPORATION 568 ATRIUM DRIVE VERNON HILLS IL. 60061

On this 27TH day of JULY, A.D. 1992 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and LAURELL V. SLECHTA, known to me to be the persons whose names are subscribed to the within instrument and known to me to be the VICE PRESIDENT and ASSISTANT SECRETARY respectively of the SEARS MORTGAGE CORP. the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the VICE PRES. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said VICE PRESIDENT and ASSISTANT SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 27TH day of JULY, A.D. 1992



Signature of Jodi M. Carduff

Box 295

NITIC/21236-C-0692/ARW

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

89213351

- DEPT-01 RECORDINGS \$23.00
- 149898 FROM 2844 09/04/92 16:07:00
- 49803 # 6 \*-92-661852
- COOK COUNTY RECORDER

Property of Cook County Clerk's Office

NOTIC / 210236--C--0690/ARW

PIN # 04-08-201-025 & 04-08-201-026

PARCEL 2: EASEMENT IN, OVER, UPON AND TO THE COMMON AREA FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88 088 473.

PARCEL 1: THE NORTHWESTERLY 41.60 FEET OF LOT 8 IN WINCHESTER LANE SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 1988 AS DOCUMENT 88 067 693, IN COOK COUNTY ILLINOIS.

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