

92661013

SATISFACTION OF MORTGAGE 1 3

CMC # 100768

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated APRIL 10, 1987 made by CHARLES F. PASSI AND MARIE J. APSSI, HIS WIFE

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 87194430 in the Office of the RECORDER OF DEEDS, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

THE SOUTH 41 FEET OF LOT 2 OF PETRULIS RESUBDIVISION OF LOT 3 IN CLINE AND ARNOLD'S CICERO AVENUE AND 79th STREET MANOR A SUBDIVISION OF THE SOUTH 1/10th OF THE NORTH 10/12ths OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 50 FEET THEREOF) AS PER PLAT OF SUBDIVISION RECORDED OCTOBER 17, 1947 AS DOCUMENT 14170675 IN COOK COUNTY, ILLINOIS.

PTN# 19-28-422-034

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 10TH Day of JUNE 1992

DEPT-01 RECORDINGS \$23.50  
T#9799 TRAN 4622 09/04/92 11:08:00  
#4269 # \*--92-641013  
COOK COUNTY RECORDER

WITNESSED:

BY: [Signature]  
Asst. Vice President

ATTESTED: [Signature]  
Asst. Secretary

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that DAVID W. SILHA, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 10TH day of JUNE 1992  
My commission expires on

NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES SEPT 18 1992

[Signature]  
NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:  
ANGELA BARAJAZ

CROWN MORTGAGE COMPANY  
6141 West 95th Street  
Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

ATTORNEYS TITLE GUARANTY FUND, INC.  
Frank J. Kutz-Local ATG Member 1749  
8132 Archer Avenue  
Chicago, IL 60632  
(312) 284-1630

1350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM