Release of Morigage by Corporation

## Know all Men by these Presents,

Given under my hand  LILLIAN I. HERRERA  Notary Public, State of New York	d and ACAC seal, this 10 day
or the uses and purposes therein set forth.  Given under my hand	d and Wardey seal, this 10 day
neir free and voluntary act, and as the free and voluntary act;	ind deed of said
	of saidas
nd 7/3.3/1/ANT Secretary of said	to be affixed thereto, pursuant to authority given by the Board
	vered the said instrument of writing asPresident
efore me this day in person and severally acknowledged that	as suchPresident and
I said Kodde Portson Hortzure Capital Carpes Many	whose names are subscribed to the foregoing in trument, appeared
nd Barbara J DAWSEN	ent of the Kidder Teachery Mariche Capital Corpotation
and for said County, in the State atoresaw, in the state atoresaw, in the state atoresaw, in the Preside	en of the Kidder Peabous Marcher Capital Corporation
ounty of New York 5.3.  and for said County, in the State aforesaid, DO HEREBY C	EDTERVINE U Million E Charles
TATE OF SERVERS S.S. I	LILLIAN I. HIRELA a Notary Public
New York	Time T Descript
	<u>()</u>
<u> </u>	Attest: Partage Daw you , Secretary
92662402	By 14 President
	Kalen Rendery Mary Coptal Congration
1 - July A.D. 19 26-	A
s President, and attested by Bulaca 2. I	AUSZIN its Secretary, this Coday
aused its corporate seal to be affixed, and these presents to be	Vine 1 by William E Charry
ON TRETIMONY WHEREOF. The said Kings	Peabed, Montgage Control Corporation has hereunto
	N N
C'	ll l
	COOK COUNTY RECORDER
PERMANENT INDEX NO.: 16-21-229-027 VO	DLUME 041 - 744444 (RAN 6596 09704/92 164610 - #3338 4 ※…クジーのおびが切る
	. DEPT-01 RECORDING 127
PROPERTY ADDRESS: 2524 SOUTH 49TH AV	JENUE, CICERO, ILLINOIS 60650
SUBDIVISION OF SECTION TWENTY-ONE (21	1). TOWNSHIP THIRTY-NINE (39) NORTH, RANGE NCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
LOT TWELVE (12) IN BLOCK FIFTY (50) I	IN GRANT LOCOMOTIVE WORKS ADDITION, A
late of Illinois, 2- Jollows, to-wit: ASSIGNMENT OF RENTS - DOCUMENT NUMBER	2192hQhe DATED HINE 8 1972
	in described, situated in the county of <u>COOK</u> and
ay of JUNE A.D. 19 72 in Book	of Records, on page
D. 19 72 and recorded in the Recorder's office of	COOK County, in the State of Illinois, on the 12TH
soured in through or by a certain mortgage bearing date in	e 8TH day of JUNE
WWW.T.	is, all the right, title, interest, claim or demand whatsoever it may have
COOK State of Illinoi	ey, Release and Quit-Claim unto ANGELA MEDICI, A of the County

## **UNOFFICIAL COPY**

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