

UNOFFICIAL COPY

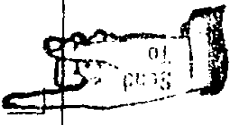
ANN HEYING  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

92662581

AND WHEN RECORDED MAIL TO

MORTGAGE MANAGERS

910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK  
ILLINOIS 60062



SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 4TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1992  
executed by  
EVELYN STACHEL AND STUART P. MASSION, WIFE AND HUSBAND

to MORTGAGE MANAGERS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, (pages) \_\_\_\_\_, as Document No. **92662580**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 16 IN NORTHBROOK GARDENS, A SUBDIVISION OF THE EAST 10 ACRES  
OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 (EXCEPT  
THE EAST 30 FEET) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
T#5555 TRAN 4796 09/04/92 15:48:00  
#3888 \* -42-662581  
COOK COUNTY RECORDER

04-09-310-006

Commonly known as:  
1357 WESTWOOD COURT, NORTHBROOK, ILLINOIS 60062  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

MORTGAGE MANAGERS

On AUGUST 28, 1992 before me, the  
(Date of Execution)

BY: John C. Murrens  
ITS: PRESIDENT

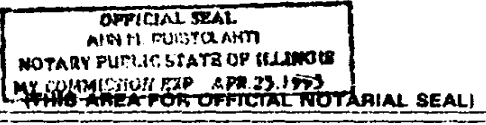
undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN C. MURRENS  
known to me to be the PRESIDENT  
and JOHN C. MURRENS  
known to me to be SECRETARY

BY: John C. Murrens  
ITS: SECRETARY

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public [Signature]  
LAKE County,  
My Commission Expires 4/25/95



2350

293  
FIRST AMERICAN TITLE CD 52062

92662591

92662580

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Property of Cook County Clerk's Office

92062591

3107 W. CHERMATA TRAIL