

THIS INDENTURE, made this **28TH** day of **AUGUST**, 19 **92**, between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the **5TH** day of **JUNE**, 19 **79**, and known as Trust Number **46673** party of the first part, and **EFRAIN D. SIGUENCIA AND GLADYS SIGUENCIA, HIS WIFE, AS JOINT TENANTS AS TO AN UNDIVIDED ONE-HALF, AND SERASTIAN FLORES AND SANDRA FLORES, HIS WIFE, AS JOINT TENANTS AS TO AN UNDIVIDED ONE-HALF, 3272 N. ELSTON, CHICAGO, IL.** parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of **TEN AND NO/100 (\$10.00)** Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in **COOK** County, Illinois, to-wit:

**LOT 9 IN BLOCK 11 IN S.E. GROSS' UNTER DEN LINDEN ADDITION TO CHICAGO, IN THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

DEPT-01 RECORDING \$23.50  
 T#2222 TRAN 7808 09/04/92 16:02:00  
 #5192 + B \*-92-662617  
 COOK COUNTY RECORDER

92662617

PIN: 13-24-322-020-0000.

together with the tenements and appurtenances thereunto belonging.  
 TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
 as Trustee, as aforesaid, and not personally.



By JUDITH B CRAVEN  
 TRUST COMPANY PRESIDENT  
 Attest [Signature]  
 ASSISTANT SECRETARY

STATE OF ILLINOIS }  
 COUNTY OF COOK } SS

I, the undersigned, a Notary Public, in and for the County and State aforesaid DO HEREBY CERTIFY that the above named **TRUST OFFICE** Vice President and Assistant Secretary of the **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO** A National Banking Association, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such **TRUST OFFICE** Vice President and Assistant Secretary respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by **J. B. CRAVEN**

**Notary Seal**  
**OFFICE OF L. M. JACOBSKI**  
 33 NORTH LA SALLE AVENUE  
 CHICAGO 80650  
 NOTARY PUBLIC, STATE OF ILLINOIS  
 My Commission Expires 06/27/96

L. M. Jacobski  
 Notary Public

Date **8/28/92**

DELIVER TO  
 NAME **Manuel J. de Rana & Assoc.**  
 STREET **134 N. LASALLE SUITE 2126**  
 CITY **Chicago, IL. 60602**

FOR INFORMATION ONLY  
 INSERT STREET ADDRESS OR ABOVE DESCRIBED PROPERTY HERE  
**3272 N. ELSTON AVE.  
 CHICAGO, IL**

OR  
 INSTRUCTIONS  
 RECORDER'S OFFICE BOX NUMBER



2350

92662617  
 This space for affixing taxes and revenue stamps

Document Number

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