## UNOFFICIAL COPY

LOAN NUMBER 312091994 P/O 6-26-92 92663504

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY STEVEN GEHOFFMAN AND HILDE V. HOFFMAN, TO NORWEST MORTGAGE, INC. NOW GMAC MORTGAGE CORPORATION OF IOWA, on the 21st day of June, 1985, and recorded Document No. 3443344, of the records of Cook County in the State of Illinois on the 24th day of June, 1985, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and Assistant Secretary of said GMAC MORTGAGE CORPORATION OF IOWA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on August 19, 1992.

GMAC MORTGAGE CORPORATION OF IOWA

By: James L. McElwain, Vice President

By: Christina G. Ward, Assistant Secretary

STATE OF IOWA

) 55

COUNTY OF BLACK HAWK

DEPT-01 RECORDING \$23.50
THE TRANSPORT OF THE TRANSPORT O

On August 19, 1992, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared James L. Micalwain and Christina G. Ward, to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Susan M. Denton

Notary Public in and for said County and State
My Commission expires: March 18, 1995

## LEGAL DESCRIPTION:

ALL OF LOT 40 AND SOUTH 12 FEET OF LOT 41 IN BLOCK 18 IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEFIEOF) ALSO THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19 (EXCEPT THE WEST 173.0 FEET THEREOF) TOWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 10, 1927 AS DOCUMEN'T NUMBER 9838446, IN COOK COUNTY ILLINOIS.

PARCEL NO.: 09-19-210-051

PROPERTY ADDRESS: 1047 SIXTH AVE, DES PLAINES IL 60016

jan/mem/ZOC

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, lowe 50704

13元

UNOFFICIAL COPY

MAIL TO: Wayne A. Adams, Esq.
570 Northwest Highway
Suite 4
Per Plaines, IL 60016

We do

i tiğ ildə Vəftina Vəftina Vəftina

Property of Cook County Clerk's Office 32663504