

WHEN RECORDED-MAIL TO:

UNOFFICIAL COPY

92663657

APX MORTGAGE SERVICES, INC.
645 CREEKSIDE DRIVE
PALATINE, IL 60067

2885 PREPARED BY N. SUMMERS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.
hereby grants, assigns and transfers to:

(Assignor/Trustee) in consideration for value received,

CARL I. BROWN AND COMPANY

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated
day of AUGUST 19 92, from: PETER R. RICKERSON AND DOROTHY A. RICKERSON, HIS

28TH

WIFE

Borrower(s)

in the principal sum of SIX HUNDRED TWENTY-FOUR THOUSAND NINE HUNDRED AND
00/100 Dollars (\$ 624,900.00)

and recorded/filed on the
day of

September 1992

as Document Number

92663656

in Book No.

Page

in the Official Record, of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

SEE ATTACHED

DEPT 391-RECORDING \$23.00
TRAM 1547 09/08/92 13:15:00
8583 * 92-663657
COOK COUNTY RECORDER

92663657

Tax I.D. No.
01-04-100-022
01-04-100-020

Commonly known as (street address, city, state, zip)
282 DONLEA ROAD, BARRINGTON HILLS, IL, 60010

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated
08/28/92

| | |
|--|-----------------------------------|
| Authorized signature <i>David J. Gorski</i> | Title VICE PRESIDENT |
| Authorized signature <i>Milan J. Lowe</i> | Title ASSISTANT VICE PRESIDENT |

92663657

State of Illinois)
County of Cook)

(Corporate Seal)

On 08/28/92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

DAVID J. GORSKI and MILAN J. LOWE

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as VICE PRESIDENT, and

ASSISTANT VICE PRESIDENT, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature
Diane L. Schultz

My commission expires
6-15-93

"OFFICIAL SEAL"
DIANE L. SCHULTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-15-93

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11/18/2014

Property of Cook County Clerk's Office

92663657

11/18/2014

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PARCEL 1:

THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 9.20 FEET EAST OF THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 AS MEASURED ON THE NORTH LINE OF THE SOUTH 52 RODS OF THE WEST 1/2 OF SAID NORTH WEST 1/4 EXTENDED EAST, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF BARRINGTON DONLEA SUBDIVISION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 17 133 235, AND RUNNING THENCE WEST ALONG THE NORTH

LINE OF THE SOUTH 52 RODS, 966.59 FEET TO THE PLACE OF BEGINNING) THENCE NORTH AND PARALLEL WITH THE WEST LINE OF THE WEST 1/2 OF SAID NORTH WEST 1/4, 590.0 FEET; THENCE ON A 39 DEGREE, 48 MINUTES, 12 SECONDS ANGLE TO THE RIGHT OF THE LAST DESCRIBED COURSE, 159.63 FEET; THENCE NORTH 1 DEGREE, 10 MINUTES, 30 SECONDS WEST, 278.57 FEET; THENCE WEST AND PARALLEL WITH THE NORTH LINE OF THE WEST 1/2 OF SAID NORTH WEST 1/4, 464.58 FEET TO A POINT ON THE WEST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4, 998.0 FEET, SOUTH OF THE NORTH WEST CORNER OF SAID WEST 1/2, AS MEASURED ON THE WEST LINE THEREOF; THENCE SOUTH ALONG THE WEST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4, 988.95 FEET TO THE NORTH WEST CORNER OF THE SOUTH 52 RODS OF SAID WEST 1/2; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 52 RODS, 370.70 FEET TO THE PLACE OF BEGINNING, (EXCEPT THE SOUTH 590.0 FEET), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 173.08 FEET OF THE WEST 95.0 FEET AND THE NORTH 173.09 FEET OF THE SOUTH 346.17 FEET OF THE WEST 115.0 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST 1/4, 441.20 FEET EAST OF THE NORTHWEST CORNER THEREOF, THENCE SOUTH 89 DEGREES, 55 MINUTES, 30 SECONDS EAST ALONG THE NORTH LINE OF SAID NORTHWEST 1/4, 567.50 FEET MORE OR LESS TO A POINT 311.70 FEET WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 4; THENCE SOUTH 9 DEGREES, 15 MINUTES, 30 SECONDS EAST, 424.0 FEET; THENCE SOUTH 5 DEGREES, 53 MINUTES, 30 SECONDS EAST, 422.0 FEET; THENCE SOUTH 75 DEGREES, 08 MINUTES, 30 SECONDS WEST, 97.70 FEET TO A POINT IN THE CENTER OF PRIVATE ROAD; THENCE SOUTH 18 DEGREES, 38 MINUTES, 0 SECONDS EAST ALONG THE CENTER OF PRIVATE ROAD 150.0 FEET; THENCE SOUTH 11 DEGREES 11 DEGREES, 25 MINUTES, 0 SECONDS EAST ALONG THE CENTER OF PRIVATE ROAD 145.0 FEET; THENCE SOUTH 4 DEGREES, 14 MINUTES, 30 SECONDS WEST ALONG THE CENTER OF PRIVATE ROAD, 110.0 FEET; THENCE SOUTH 27 DEGREES, 34 MINUTES, 30 SECONDS WEST ALONG THE CENTER OF PRIVATE ROAD 19.60 FEET TO AN INTERSECTION WITH A LINE 1373.30 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, AS MEASURED AT RIGHT ANGLES TO SAID NORTH LINE; THENCE NORTH 89 DEGREES, 55 MINUTES, 30 SECONDS WEST ALONG SAID PARALLEL LINE 618.71 FEET; THENCE NORTH 1 DEGREE, 10 MINUTES, 30 SECONDS WEST 1273.80 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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