

RECORDED MAIL TO:

UNOFFICIAL COPY 92444155

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

92540745

92663670

2993 THIS INSTRUMENT BEING RE-RECORDED TO
CORRECT BORROWER'S INITIAL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST 92540745

APX MORTGAGE SERVICES, INC. (Assignor/Trustee) in consideration for value received,
hereby grants, assigns and transfers to:
INDEPENDENCE ONE MORTGAGE CORPORATION (Assignee)
all beneficial interest under that certain Mortgage/Deed of Trust dated **29TH**
day of **MAY** 19 **92**, from: **KSHITIJ B. VASAVADA AND BEENA K. VASAVADA, HIS**
WIFE; **SALILA M. VASAVADA** MARRIED TO **BHALCHANDRA P. VASAVADA** borrower(s)
in the principal sum of \$
ONE HUNDRED FIVE THOUSAND THREE HUNDRED FIFTY AND Dollars (\$ **105,350.00**)
#~~007100~~ filed on the June day of June, 19 92

as Document Number 92 391 503 in Book No. _____ Page _____
and re-recorded 7/23/92 as doc. # 92540742 COOK County,
in the Official Record of the Office of the Recorder of Deeds
State of **ILLINOIS** on real estate legally described as:

SEE ATTACHED

Handwritten initials: *JS OR R*

COOK COUNTY RECORDER
#0296 * 92-663670
TRAN 2047 09/08/92 13:19:00
DEPT-01 RECORDING
\$27.00
COOK COUNTY RECORDER
#3201 * E * 92-540745
TRAN 1006 07/23/92 13:24:00
DEPT-01 RECORDING
\$23.00

DEPT-01 RECORDING 073.00
#4444 TRAN 0919 06/18/92 13:50:00
#7089 : D * 92-444155
COOK COUNTY RECORDER
92444155

92663670

Tax I.D. NO. 03-09-404-124
Commonly known as (street address, city, state, zip) 717 BAYSIDE COURT, WHEELING, IL, 60090

together with the note or notes therein described or referred to, the moneys due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 5/29/92
Authorized signature: *David J. Gorski* Title: VICE PRESIDENT
Authorized signature: *Nadine Allen* Title: EXECUTIVE VICE PRESIDENT

State of Illinois)
County of Lake) (Corporate Seal)

On 5/29/92 before me the undersigned, a Notary Public in and for said county and state personally appeared

DAVID J. GORSKI and NADINE ALLEN

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

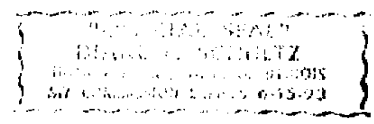
as VICE PRESIDENT, and

EXECUTIVE VICE PRESIDENT, on behalf of APX Mortgage Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Signature: *Deane L. Schultz*
My commission expires: 6-15-93

Handwritten initials: *JS OR R*
(Notary Seal)



PLEASE RE-RECORD TO CORRECT THE CALLER'S TITLE.

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Property of Cook County Clerk's Office

OFFICIALS

92663870

92510715

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LEGAL DESCRIPTION

PARCEL 1:

LOT 2, UNIT 2, BUILDING NUMBER 26, ALL IN LAKESIDE VILLAS UNIT NUMBER 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1972, AS DOCUMENT NUMBER 21 838 975, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971, AS DOCUMENT NUMBER 21 751 908 AND AS AMENDED BY INSTRUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21 851 782, AND AS AMENDED BY INSTRUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972, AS DOCUMENT NUMBER 21 884 592 AND AS FURTHER AMENDED BY INSTRUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT NUMBER 21 902 197, IN COOK COUNTY, ILLINOIS.

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05/28/2008