

**CRAGIN**

FEDERAL BANK  
1000 West Fullerton Chicago, Ill. 60639

**UNOFFICIAL COPY**

RELEASE OF MORTGAGE

**92664493**

Loan No. 01-40347-57

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That  
Cragin Federal Bank for Savings of Chicago**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **GEORGE HUFF AND JANET L. HUFF, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89210337 to the premises therein described to-wit:

LOT 20 IN BLOCK 3 IN HARNIS' SUBDIVISION OF THAT PART OF LOT 3 IN BLOCK 1 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF NORTH OAKLEY AVENUE, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 14-18-310-015

COMMONLY KNOWN AS: 4223 NORTH OAKLEY  
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDINGS \$23.00  
T#8888 TRAN 2851 09/08/92 10:56:00  
#9895 \* -92-664493  
COOK COUNTY RECORDER



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings of Chicago** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 18 day of AUGUST 19 92

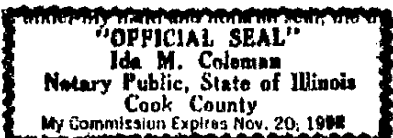
**Cragin Federal Bank for Savings of Chicago**

Attest: *[Signature]* Assistant Secretary By: *[Signature]* Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, this day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED**

23.00  
R.W

92664493

UNOFFICIAL COPY

2011-2012

Property of Cook County Clerk's Office

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