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RECORDATION REQUESTED BY:

FIRST NATIONAL BANK OF NORTHBROOK 1300 Mendow Road Northbrook, IL 60082

WHEN RECORDED MAIL TO:

FIRST NATIONAL BANK OF NORTHBROOK 1300 Mandow Road Northbrook, IL 60062

SEND TAX NOTICES TO:

First National Bank of Evergreen Park 3101 W. 95th Street Evergreen Park U. 60642

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THOUSE TRAN 4784 69/00/79 12:53:00
THOUSE TRAN 4784 69/00/79 12:53:00
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Control Described

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

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First National Bank of Northbrook MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED TUNE 10, 1992, BETWEEN First National Bank of Evergreen Park, a National Banking Association, as Trustee under the provisions of a Truste greement dated May 19, 1989 and known as Trust #10698, (referred to below as "Grantor"), whose address is 3101 W. 95th Street, Evergreen Park, IL. 80642; and FIRST NATIONAL BANK OF NORTHBROOK (referred to below as "Linder"), whose address is 1000 Mestiow Road, Northbrook, IL, 60062.

MONTGAGE. Granter and Lender have entered into a morigage used time 10, 1901 (the "Morigage") recorded in Cook County, State of Whole as tollows:

Mortgage document #01499766, recorded 9/28/91, Cook County Pierurger's Office

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REAL PROPERTY DESCRIPTION. The Merigage covere the following described of a property (the "Real Property") located in Cook County, Stats of

See attached Legal

The Real Property or its address is commonly known as vacant parcel on McCarthy Road (referred to as Parcel 1); Northwest Corner of 131st and Derby Rd (referred to as Parcel 2); Lemont, IL 09423. The Real Property lax identification mimber to 22-27-401-008-0000 and 22-34-101-008-0000.

MODIFICATION. Granter and Londor hereby modify the Morigage as follows:

The renddining unpaid indebtedness of \$1,800,000.00 is extended to \$/10/93 and shall be repaid in Duarterly Installments of Interest commenceing 9/10/02. The final installment shall be the online remaining balance of Principal and Control of Chicago Prime +2.0% per unnum. The mortgage and note secured therein are accordingly extended to \$/10/93...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchange Levid in full force and effect. Consent by Londer to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future produced. Nothing in this Modification shall constitute a satisfaction of the promised prote or other credit agreement secured by the Mortgage (the "Note"). It is the Intention of Lender to retain an liable all parties to the Mortgage and all parties, makers and underses to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who eighed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any hillst extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

Senior

SEE APPICITIED IN THE PENE BRESTRON BY THUSTER

First National Bank of Evergreen Park
as Trustee under Trust # 10698 dtd 5-19-89

1. July War Cont.

tice Prosident & Trust Officer

Trust Officer & Share

\$27.00%

06-10-1992 Loan No 100023487

(Continued)

LENDER:

FIRST NATIONAL BANK OF NORTHBROOK

Authorized Office

| INDIVIDUAL ACKNOWLEDGMENT | | | | | | | | | |
|---------------------------|---|---|--|---|-------------------------------------|--|--|--|--|
| } # | FARE OF I | llinois | | ** Joseph C. Fanelli, Sr. Vice Presid | ent & Trust Officer | | | | |
| SEAL" NAVARRED | 量(2) | |) 88 | & Robert J. Mayo, Trust Officer | Profession and and and and | | | | |
| SEAL | CODITY OF C | ook |) | ** | | | | | |
| 3 | .=4.7 | ine undersigned Notary Public | , personally appears reaso, and acknowle | od First National Bank of Evergroen Park, to me known to b lodged that he or whe algred the Modification as his or her tro | e the Individual e and voluntary | | | | |
| <u>U</u> 24 | हें बड़ी and dead, for the us | as and purposes theyein menti- | enedu. | | | | | | |
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| スロン | Notary Public in and fo | r the State of 11111 | 2.10 | My commission expires UII6/95 | | | | | |
| LENDER ACKNOWLEDGMENT | | | | | | | | | |
| | STATE OF | | <u>)</u> | | | | | | |
| | COUNTY OF | agas ng mgalaga gi timin ming ga ni di ang mga ang di aka sa da 14 mpa ni 148 Mga 15 P P | 33 | | | | | | |
| | On title | deu of | . 10 | , belote the, the undersigned Notary Public, person | sally appeared for the Lender | | | | |
| | and known to me to be the and the true and voluntary act and dend of the cald tander, duly authorized by the Lender through he board of directors or otherwise for the uses and purposes therein mentioned, and on onth stated that he or shu is sufficient to execute this said instrument and that the seal affixed is the corporate seal of said Lender. | | | | | | | | |
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| | Notary Public in and fo | r the Stale of | 1 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | My commission styles | pri - 1140 1 | | | | |
| ET L | ASER PRO (Im) Ver. 3.16H (c) 1992 CFI Hankers Bervice Group, Inc. All rights reserved. [IL-G201 E3.16 P3.16 P3.16 P4. GUIST.LU] | | | | | | | | |
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PARCEL 1

THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 1165 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 27 TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 22-27-401-008-0000

PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, KANGE 11, LYING WEST OF THE WEST LINE OF DERBY ROAD AND NORTH OF THE MORTH LINE OF 131ST STREET, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BECTIONING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF SAID SECTION: THENCE WESTERLY ON THE SOUTH LINE THEREOF A DISTANCE OF 246.80 FEET TO THE CENTERLINE OF DERBY ROAD: THENCE NORTH 12 DEGREES 47 MINUTES 39 SECONDS WEST ON SAID CENTERLINE, A DISTANCE OF 502.24 FEET TO THE PLACE OF BEGINNING: THENCE CONTINUING NORTH 12 DEGREES 47 MINUTES 39 SECONDS WEST ON SAID CENTERLINE, A DISTANCE OF 174.13 FEET: THENCE SOUTH 79 DEGREES 57 MINUTES 46 SECONDS WEST A DISTANCE OF 256.75 FEET THENCE SOUTH 13 DEGREES 8 MINUTES 24 SECONDS EAST, A DISTANCE OF 182.30 FEET: THENCE NORTH 78 DEGREES 8 MINUTES 22 SECONDS EAST A DISTANCE OF 255.38 FEET MORE OR LESS, TO THE PLACEOF BLGINNING, ALL, IN COOK COUNTY, ILLINOIS

PIN # 22-34-101-006-0000

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| RIDER | ATTACI | HED TO:_ | Modifica | trion of M | ortgage | Pyrom haldr VP pomoty should by all stays of a year shown |
|--|--|---|--|---|--|--|
| DATED | June | 10, 1992 | UNDER | TRUST NO | 10698 | - Park and April - Director by Galler and |
| PARK is capacit herein agreed notwith agreed Truste solely such is responsible to on contain | ity basic lay the chatanoments of ments of ments of ments of in the frustee nsibilitied or accountined, e | its in rein described properties of the Properties of and lty is as enforced of either experties. | red by FIRStadividual carribed for operty, and it is hereto, and trustee, or for but executed ise of the parsons saumed by, it against sail any under opersor of the parsons of the parson | the purity, the purit is exp ything h all of or the p i and del owers co il liah or sha d Truste ttaking implied, | but sole pose of breasly underein to the under ourpose of ivered by onferred under are an accordance on accordance all such and all such are on all such are o | ly in the inding the erstood and he contrary takings and binding the the Trustee pon it as personal y time be unt hereof hereof hersonal |
| | i other ler the | | es hereto, a | nto those | claiming | by, through |
| | | | not indivi | dually, 10698 | K OF EVERG but as Tru | stee Under |
| 1 00 M or (10) | • | | BY: Senior Vic | Presid | ent 6) Trus | t Officer |
| ATTEST | ii Lu | <u>~4 \ </u> | Shayo | | | 8 |

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Property of Coot County Clerk's Office

Charles Street