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RECORDATION REQUESTED BY:

FIRST NATIONAL BANK OF NORTHBROOK
1300 Meadow Road
Northbrook, IL 60062

WHEN RECORDED MAIL TO:

FIRST NATIONAL BANK OF NORTHBROOK
1300 Meadow Road
Northbrook, IL 60062

SEND TAX NOTICES TO:

First National Bank of Evergreen Park
3101 W. 95th Street
Evergreen Park, IL 60842

DEPT-01 RECORDINGS \$07.00
TR9999 TRAN 4926 09/00/92 12:53:00
#1697 # 92-664767
COOK COUNTY RECORDER

92664767

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



First National Bank of Northbrook MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED JUNE 10, 1992, BETWEEN First National Bank of Evergreen Park, a National Banking Association, as Trustee under the provisions of a Trust Agreement dated May 10, 1989 and known as Trust #10698, (referred to below as "Grantor"), whose address is 3101 W. 95th Street, Evergreen Park, IL 60842; and FIRST NATIONAL BANK OF NORTHBROOK (referred to below as "Lender"), whose address is 1300 Meadow Road, Northbrook, IL 60062.

MORTGAGE. Grantor and Lender have entered into a mortgage dated June 10, 1991 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Mortgage document #01498766, recorded 9/26/91, Cook County Recorder's Office

92664767

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

See attached Legal

The Real Property or its address is commonly known as vacant parcel on McCarthy Road (referred to as Parcel 1); Northwest Corner of 131st and Derby Rd (referred to as Parcel 2);, Lemont, IL 60433. The Real Property tax identification number is 22-27-101-000-0000 and 22-34-101-000-0000.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The remaining unpaid indebtedness of \$1,800,000.00 is extended to 8/10/93 and shall be repaid in Quarterly installments of interest commencing 9/10/92. The final installment shall be the entire remaining balance of Principal and interest and shall be due 8/10/93. All payments shall include interest on the unpaid Principal balance from time to time at the variable rate of Chicago Prime +2.0% per annum. The mortgage and note secured therein are accordingly extended to 8/10/93.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain an liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation maker, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:

SEE ATTACHED RIDER FROM EXECUTION BY TRUSTEE

X First National Bank of Evergreen Park
as Trustee under Trust # 10698 dtd 5-19-89

BY: Trust Officer
Senior Vice President & Trust Officer

\$ 27.00 F

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PARCEL 1

THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 1165 FEET THEREOF MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 27 TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 22-27-401-008-0000

PARCEL 2

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 11, LYING WEST OF THE WEST LINE OF DERBY ROAD AND NORTH OF THE NORTH LINE OF 131ST STREET, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF SAID SECTION: THENCE WESTERLY ON THE SOUTH LINE THEREOF A DISTANCE OF 246.80 FEET TO THE CENTERLINE OF DERBY ROAD: THENCE NORTH 12 DEGREES 47 MINUTES 39 SECONDS WEST ON SAID CENTERLINE, A DISTANCE OF 502.24 FEET TO THE PLACE OF BEGINNING: THENCE CONTINUING NORTH 12 DEGREES 47 MINUTES 39 SECONDS WEST ON SAID CENTERLINE, A DISTANCE OF 174.15 FEET: THENCE SOUTH 79 DEGREES 57 MINUTES 46 SECONDS WEST A DISTANCE OF 256.75 FEET THENCE SOUTH 13 DEGREES 8 MINUTES 24 SECONDS EAST, A DISTANCE OF 182.30 FEET: THENCE NORTH 78 DEGREES 8 MINUTES 22 SECONDS EAST A DISTANCE OF 255.38 FEET MORE OR LESS, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PIN # 22-34-101-006-0000

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RIDER ATTACHED TO: Modification of Mortgage

DATED June 10, 1992 UNDER TRUST NO. 10698

Executed and delivered by FIRST NATIONAL BANK OF EVERGREEN PARK not in its individual capacity, but solely in the capacity herein described for the purpose of binding the herein described property, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding that each and all of the undertakings and agreements of the Trustee, or for the purpose of binding the Trustee personally, but executed and delivered by the Trustee solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, or shall at any time be asserted or enforced against said Trustee on account hereof or on account of any undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any being hereby expressly waived and released by all other parties hereto, and those claiming by, through or under them.

FIRST NATIONAL BANK OF EVERGREEN PARK
not individually, but as Trustee Under
Trust No. 10698

BY: [Signature]
Senior Vice President & Trust Officer

ATTEST:

[Signature]
(Assistant) Trust Officer

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Property of Cook County Clerk's Office

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5/11/2010