

UNOFFICIAL COPY 92664810



CMI

WHEN RECORDED, RETURN TO:

P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 10022914
PREPARED BY: E. KIST

92664810

387

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED AND N/A HEREIN APTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO VINCENT GERRITO, A BACHELOR, AND JOSEPH RIMKUS, A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND N/A BEARING THE DATE JULY 28, 1992, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 89223130, AND IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

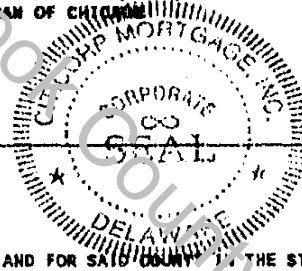
TAX IDENTIFICATION # 2831100011 COMMONLY KNOWN AS: 7171 WEST 175TH STREET - UNIT NO. 2C, SA 1 & 2 TIMLEY PARK, IL 60477

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED INTO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 6, 1992

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO

BY: Debbie S. Morrow
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT



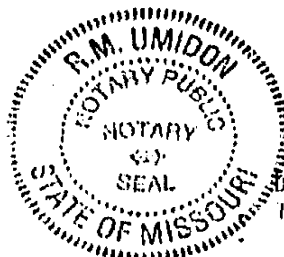
STATE OF MISSOURI)
)ss
COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 6, 1992.

Rm
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



R. M. UMIDON
NOTARY PUBLIC - STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 10, 1996

DEPT-01 RECORDINGS \$23.00
148888 TRAN 2854 09/08/92 12:25:00
#0113 *--92--664810
COOK COUNTY RECORDER

REC'D MISSOURI RECORDS
ST. LOUIS COUNTY
AUG 10 1992

Handwritten initials and numbers

28-503

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PARCEL 1

UNIT 2C AND GA 1 & 2 IN THE WEST POINT COMMONS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY; THE WEST 505.20 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD, (EXCEPTING FROM SAID WEST 505.20 FEET, THE EAST 191.20 FEET THEREOF), AND (EXCEPTING FROM SAID WEST 505.20 FEET, THE EAST 110.0

FEET OF THE WEST 314.00 FEET OF THE SOUTH 100.00 FEET OF THE NORTH 307.00 FEET THEREOF) AND (EXCEPTING FROM SAID WEST 505.20 FEET THE NORTH 142.00 FEET THEREOF LYING WEST OF AND ADJOINING THE EAST 191.20 FEET THEREOF) AND EXCEPTING FROM SAID WEST 505.20 FEET, THE SOUTH 65.00 FEET OF THE NORTH 207.00 FEET OF THE EAST 135.00 FEET LYING WEST OF AND ADJOINING THE EAST 191.20 FEET THEREOF) AND (EXCEPTING THEREFROM THAT PART OF NORTHWEST 1/4 OF SECTION 31 TAKEN FOR HARLEM AVENUE BY DOCUMENT NUMBER 16785946 AND BY DOCUMENT NUMBER 19542519, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST CO., AS TRUST 6170, RECORDED AUGUST 18, 1988 AS DOCUMENT NO. 88375843 AND AMENDED BY DOCUMENT NUMBER 88-383929 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS AS DELINEATED ON THE PLAT OF SURVEY OF CENTRAL POINT COMMONS RECORDED DECEMBER 11, 1987 AS DOCUMENT NO. 87-655606.

92664810

M. R. T. O.
ENTERPRISE LAND TITLE, LTD.
9959 Roberts Road
Palos Hills, IL 60465