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MORTGAGE NO. 960807-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
 BY LANCE A. SCHUBERT, AND KIMBERLY J. SCHUBERT, HIS WIFE, TO AND IN
 FAVOR OF CITY FEDERAL SAVINGS BANK, IN
 THE AMOUNT OF \$145,000, DATED 03/22/86, RECORDED 03/27/86, AS
 DOCUMENT NUMBER 86-117905, IN BOOK 1 PAGE 117905 OF
 COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
 SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
 REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
 COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 18 AND 19 IN BLOCK 2 IN BEVERLY FIELDS, BEING A SUBDIVISION
 IN THE N.W. 1/2 OF THE N.E. 1/4 OF SECTION 19, TOWNSHIP 37 N -
 RANGE 13, E. OF THE PRINCIPAL MERIDIAN, KNOWN AS ADDRESS
 11134 SOUTH NATOMA AVENUE, NORTH.

WHICH POWER OF ATTORNEY WAS GIVEN BY CITY FEDERAL SAVINGS BANK
 TO CHASE HOME MORTGAGE CORPORATION RECORDED 02/04/91 DOC #
 91-052284.

DEPT-01 RECORDINGS \$23.50
 T48988 TRAH 2856 09/08/92 12:28:00
 00126 # 4-92-664823
 COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
 FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
 RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY,
 ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
 PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
 RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 1992, CAUSED THESE PRESENTS TO BE
 EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROSALEA SHEETS
 AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: ROSALEA SHEETS
 VICE PRESIDENT

ATTEST: JUDY L. NEWELL
 ASSISTANT SECRETARY

STATE OF FLORIDA
 COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
 THE CHASE HOME MORTGAGE CORPORATION

BY ROSALEA SHEETS AND JUDY L. NEWELL
 WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
 RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
 VICE PRESIDENT AND AN ASSISTANT SECRETARY
 IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
 BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
 DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
 CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

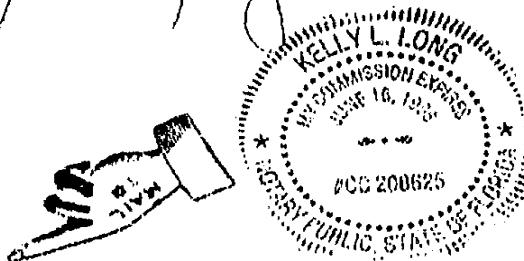
WITNESS MY HAND AND NOTARIAL SEAL THIS 16TH DAY OF JULY 1992.

KELLY L. LONG
 NOTARY SEAL

PREPARED BY: JANICE BUTLER
 C/O CHASE HOME MORTGAGE CORPORATION
 4915 INDEPENDENCE PARKWAY
 TAMPA, FLORIDA 33634

Mail To:

*Wickhimer & Vaccarello
 9959 S. Roberts Rd.
 Palos Hills, IL 60465



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APPROVAL DATE: 08/01/2013

REF ID: 00000000000000000000000000000000

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