

UNOFFICIAL COPY 075

92664075

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 002136 0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS A CORPORATION EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO JIMMY M. HILL AND ORA BELL HILL, HUSBAND AND WIFE

ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE RECORDED/REGISTERED IN THE RECORDER'S/REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 9430916, IN THE PREMISES THEREIN DESCRIBED TO-WIT:

(SEE LEGAL DESCRIPTION ATTACHED)

PROPERTY ADDRESS: 2644 SOUTH CHAPPEL CHICAGO, IL 60617
PRINCIPAL INDEX NO: 20 35 422 000 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. HAS CAUSED THIS RELEASE TO BE SIGNED BY ITS DULY AUTHORIZED OFFICERS AND ITS CORPORATE SEAL TO BE AFFIXED HERETO THIS JULY 23, 1992.

92664075

LASALLE TALMAN BANK F.S.B.

AUGUST: *Donalby Shavron*
LOAN SERVICING OFFICER

BY: *James [Signature]*
LOAN SERVICING OFFICER

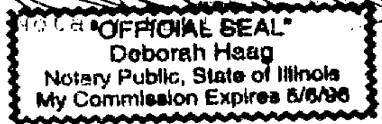
STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-11 RECORD 423.50
765555 TRAN 4891 09/08/92 14:30:00
441214 E *92-664075
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, THIS DAY AND YEAR FIRST ABOVE WRITTEN.

THIS INSTRUMENT WAS PREPARED BY:
JAMES DOLAN / KAREN ROLISING
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HALSTED AVENUE
NORTIDGE, ILLINOIS 60064



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

Mail to:
MR. JIMMY M. HILL
2644 SOUTH CHAPPEL
CHICAGO, IL 60617

RE054 003 061

23.50
[Signature]

UNOFFICIAL COPY

LOT THIRTY (EXCEPT THE SOUTH ONE-THIRD (1/3) THEREOF)----- (30), THE SOUTH TWO-THIRDS (2/3) OF LOT THIRTY ONE (31) IN MOORE'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92664075

Property of Cook County Clerk's Office