

# UNOFFICIAL COPY

1 2 3 4

92664394

KNOW ALL MEN BY THESE PRESENTS,  
 That GUARANTY BANK S.S.B. of the  
 County of Milwaukee and State of Wisconsin for and in consideration  
 of one dollar, and for other good and valuable considerations, the  
 receipt whereof is hereby acknowledged, does hereby remise, release,  
 convey and quit-claim unto Michael J Braun, Kelle Braun  
 , heirs, legal  
 representatives and assigns, all the right, title, interest,  
 claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or  
 by a certain mortgage, bearing date the July 31, 1987 and  
 recorded in the Recorder's Office of COOK County, State of  
 Illinois 1) n/a of Doc# 87438323,  
 to the premises therein described, situated in the County of  
 COOK, State of Illinois, as follows, to wit:

DEPT-01 RECORDING \$28.60  
 187799 TRAM 4024 09/08/92 11:05:00  
 89569 # 8-22-92 6 43794  
 COOK COUNTY RECORDER

Tax Key No: 09-20-413-011-0000

together with all the appurtenances and privileges thereunto belonging  
or appertaining. Witness my hand and seal this August 22, 1992.

GUARANTY BANK S.S.B.

*Gail Stack*

Gail Stack, Assistant Secretary

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I, Margaret H Coerper a notary public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that Gail Stack, Assistant Secretary  
personally known to me to be the same persons whose name subscribed  
to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official notarial seal, this August 22, 1992.

*Margaret M. Coerper*

Margaret M. Coerper  
My commission expires 06-12-94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

This instrument was prepared by Owen D. Mahon Jr.  
7901 W. Brown Deer Road, Milwaukee WI 53223

Please return to:

# 23.50 E

92664394

# UNOFFICIAL COPY

57438222

LOT EIGHT (8) IN BLOCK EIGHT (8) IN ARTHUR T. MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF RAILROAD OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY (20) TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12) EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART WEST OF DES PLAINES ROAD OF THE SOUTH HALF OF THE SOUTH WEST QUARTER (EXCEPT FOUR (4) ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION TWENTY-ONE (21) TOWNSHIP FORTY-ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
(Such property having been purchased in whole or in part with the sums secured hereby.)

TAX KEY NO: 09-20-115-011-0000

111.7

57438222

Property

County Clerk's Office