ful) Antisfetim indebtedness secured by 17, 1986, execut92665564 that certain mortgage of \$62,000.00 dated March RUTH L. HOWARD, A SPINSTER AND PATRICIA JACOBSSON, A DIVORCED PERSON NOT SINCE REMARRIED.

to BARON FINANCIAL GROUP, LTD. recorded at Volume/Book NA Page NA , and/or Instrument Number , Page NA , and/or Inst 19, 1986, in the records of COOK 86107662 March County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: UNIT NO. 10-K AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 5,6,7 AND 8 (EXCEPT THE WEST 14 FEET SAID LOTS) IN BLOCK 17, ALSO ALL THE LAND LYING EAST OF AND ADJOINING SAID LOTS 5 TO \$ AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRANTS SECOND ADDITION TO EDGENATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 32721, RECORDED IN THE OFFICE OF THE RICEPOER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19736534; TOGETHER WITH AN INTIVIDED .7470 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL UNITS AS

5901 N. SHERIDAN ROAD #10K CHICAGO, ILLINOIS 60660

TAX I.D. # 14-05-403-019-1091

Unit

In matness whereof, the undersigned has caused these presents to be executed on 1992 this the 11th day of July

DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY,

ILLINOIS.

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Sen

92665564

ASSISTANT SECRETARY

By: ANN ISBAN

VICE PRESIDENT

Ruth L. Howard + Patricia Jacobson

5901 North Sheridian Rd.

IOK

hao. IL

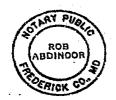
92665563

State of Maryland County of Frederick

Attest/

On this 11th day of July , 1992, before me, the undersigned officer, personally appeared ANN ISBAN and LENA BOGER . who acknowledged themselves to be the VICE PRESIDENT of the above named corporation, ASSISTANT SECRETARY and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY

In witness whereof I hereunto set my hand and official seal.



ROB ABDINOCR Notary Public My commission expires: August 2. 1993

Prepared by:

all

**BRIAN DEAMER** AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, #1010 GAITHERSBURG, MD 20898-9481

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DEFT-01 RECORDINGS \$23.5 T#8888 TRAN 2861 09/08/92 15:31:00 +0421 # #-92-655-64 COOK COUNTY RECORDER:

 Consider the second process of CONTRACTOR OF SERVICES OF

1,40 (0.03/41)