

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92665607

RELEASE DEED

Date Loan Paid Off: 02/27/92
Investor Number: NS
Loan No. 760015027

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

RUSSELL A. KLITCHMAN AND KATHLEEN T. KLITCHMAN, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 89477553

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document

Number to the premises therein described situated in the County of COOK State of

Illinois, as follows, to-wit:

LOT 51 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NO. 1, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1945, AS DOCUMENT 13680367, IN COOK COUNTY, ILLINOIS.

92665607

F.I.N. 18-08-405-015

1248 W. 54TH PLACE, LAGRANGE, IL 60525

DEPT-01 RECORDINGS \$23.50
T#8888 TRAN 2861 08/09/92 15:39:00
\$0464 \$ *-92-665607
COOK COUNTY RECORDER

NKA MidAmerica Federal Savings Bank

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 13TH day of JULY

AUG 13 1992
N/K/A MIDAMERICA FEDERAL SAVINGS BANK
MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: [Signature] Asst. Vice President Robert E. Paleczny

ATTEST: [Signature] Assistant Secretary Joyce R. Condos

(SEAL)

STATE OF ILLINOIS)
COUNTY OF Will) SS.

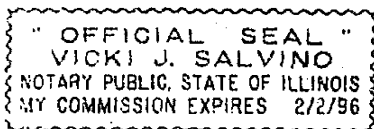
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-96

23.50
R.E

[Signature] Notary Public
FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
Same As Above

Vicki J. Salvino, Release Dept.
THIS INSTRUMENT WAS PREPARED BY: vjs/as
KENNETH KORANDA 1 708 325 7300 x3445
MidAmerica Federal Savings Bank x3443
55th & Holmes Avenue
Clarendon Hills, Illinois 60514



Mail to:

Russell A. Klitchman
1248 W. 54th Place
Lagrange, IL 60525

CW46052

FIRST AMERICAN TITLE INSURANCE #

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PROPERTY

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Property of Cook County Clerk's Office

PROPERTY

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