ILLINOIS

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PREPARED BY: Janice Teller

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

970626-8 jkt 54 LOAN #_

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DEPT-01 RECORDINGS

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#4798 #

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS SHALL BE FILED REGISTRAR THE MORTGAGE TRUST WAS FILED.

KNOW ALL MEN BY TIEE: PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

| payment of the indebtedness sec re' by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the not |
|---|
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAS |
| CONVEY, and QUIT CLAIM unte |
| Robert E. Dobesh and Marie A. Dobesh heirs, leg |
| representatives and assigns, all the right, ut's, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage or Trust, bearing date, 08/2/187, and recorded in the Recorder's Office of Gook |
| certain Mortgage or Trust, bearing date 08/2/167 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book or records, on Page as Document No. 87492749 |
| to the premises therein described situated in the County of |
| to the premises therein described situated in the County of minors, to wit. |
| OZ |
| LOT 9 IN BLOCK 5 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION OF PART OF |
| THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 47 NORTH, RANGE 9, EAST OF THE THIRD |
| PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS |
| |
| PIN #01-24-205-009-0000 |
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| D. J. A. J. J. J. G. Humbinston Hoffman February TJ. 603/15 |
| Property Address: 4500 Huntington. Hoffman Estates IL 60115 |
| together with all appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President at |
| attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 21 day of July , 199 |
| |
| METMOR FINANCIAL, INC |
| |
| |
| Yx. |
| ATTEST: |
| |
| M. 4-m M. M. A M. C. |
| wellmer M. Geller BY: Men of Herrite |
| Velmeta M. Hillers Asst. Secretary Steven L. Haenchen Vice Preside |
| STATE OF KANSAS) |
|)SS. |
| COUNTY OF JOHNSON) |
| I, Janice K. Teller a Notary Public in and for said county, in the State aforesaid, DO HEREB |
| CERTIFY that Steven L. Haenchen and Velmeta M. Hillers personally known to me |
| be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personal |
| known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day |
| person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the sa |
| instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board |
| Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use |
| and purposes therein set forth. |
| GIVEN, under my hand and notarial seal this 24 day of July 1992. |
| |
| Mario V. 1000. |
| JANICE R. JELLER Janice/K. Teller Notary Publ |
| A Solver Colors Street Kings & Mr. Commission Emirace 00/10/03 |
| My Commission Expires 9 - 19 - 1993 |
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