

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STATE BANK OF COUNTRYSIDE AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 3, 1983 AND KNOWN AS TRUST NUMBER 010

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of JULY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91340750, and a certain Assignment of Rents dated the 18TH day of JULY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 91340751, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOTS 1 TO 6 IN WYCKOFF SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten initials: JZ

1992 SEP 9 AM 10:16

92666454

92666454

11454 SOUTH LAWLER AUSTIN, ILLINOIS 60458

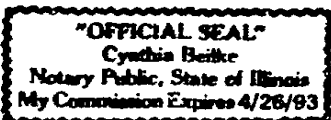
P.O. BOX 24-21-206-034-0000

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its CORPORATE Secretary this 18TH day of MAY, A.D. 1992

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: [Signature] ASST. VICE President Attest: [Signature] CORPORATE Secretary

STATE OF ILLINOIS COUNTY OF COOK SS

I, CYNTHIA BEITKE a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. McNALLY personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 18TH day of MAY, A.D. 1992

[Signature] NOTARY PUBLIC

over for mailing

73-61-355 & 658133

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By C. Beilke

92666454

Property of Cook County Clerk's Office

Mail to:
Richard Chisholm
9700 W. 131st Av
Palos Park, IL
60464

(McConkle / Seiler)
Lot 6

BOX 333