

UNOFFICIAL COPY

1992 SEP 9 AM 10: 26

92666547

George T. Strumpf
14712 Maple Dr.
Orland Park, IL 60452

George T. Strumpf
14712 MAPLE DR.
ORLAND PARK, IL 60452

92666547

RELEASE OF MORTGAGE

Handwritten initials

IN WITNESS WHEREOF, the undersigned, being the duly authorized attorney in fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of Illinois, and in consideration of the payment of the principal amount of the mortgage hereinbefore mentioned and the satisfaction of all the notes thereby secured, and of the proceeds of the sale of the real estate hereby acknowledged, do hereby certify that the same have been paid into GEORGE T. STRUMPF AND LOUISE STRUMPF, his legal representative and assignee of record, to be held to the use of said loan whatsoever it may hereafter be, through a duly certified MORTGAGE DEED, bearing date the NOVEMBER 13, 1987, and recorded in the Recorder's Office of COOK COUNTY, ILLINOIS, in Volume No. Book N/A of records, on Page N/A as Document Number 87011685, and as described therein described, situated in the County of COOK, Illinois as follows, to wit:

PIN # 27-07-300-002-0000
SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST

Together with all the appurtenances and privileges thereunto belonging or in anywise connected therewith.

IN TESTIMONY WHEREOF, the said TRANSOHIO SAVINGS BANK ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Secretary, and the same to be signed, this day JULY 22, 1992.

TRANSOHIO SAVINGS BANK ATTORNEY IN FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION

Signature of Stephen J. Fravel
Stephen J. Fravel, Vice President

JOY BRENT

TRANSOHIO SAVINGS BANK
P.O. Box 93100
Indianapolis, Indiana 46209

George T. Strumpf
14712 MAPLE DRIVE
ORLAND PARK, IL 60452

LOT 164 IN PINWOOD P.U.D. UNIT FIVE, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. # 27-07-300-002-0000

Handwritten mark

BOX 333

73-70-624-0

822953

92666547

UNOFFICIAL COPY

NOTARY PUBLIC
STATE OF OHIO

I, the undersigned, a Notary Public in and for the State of Ohio, do HEREBY CERTIFY that authentic copies of the instrument to be by the Vice President of the TRANSOHIO SAVINGS BANK, a corporation organized under the laws of the State of Ohio, personally known to me, and the President of said corporation, and personally known to me, and the board of directors whose names are subscribed to the foregoing instrument, were presented to me this day in person and were signed and delivered to me and witnessed by Vice President and Secretary of said corporation, and the instrument is a true and voluntary act of said corporation, and the terms and purposes therein set forth.

WITNESSED my hand and Notary Seal this 22nd day of JULY 22, 1992.

Allison L. Kerr
Notary Public

ALLISON L. KERR
Notary Public, State of Ohio
My Commission Expires March 22, 1994

92666547

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office