

WARRANTY DEED
JOINT TENANCY
STATUTORY (ILLINOIS)
(INDIVIDUAL TO INDIVIDUAL)

92666793

73-79-5128

THE GRANTOR: CHARLES MURPHY, a bachelor, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid,
CONVEYS AND WARRANTS TO: JOHN CISON and KATHERINE CISON, his wife, 8055 South Nordica, Burbank, Illinois 60459, not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LOT 1 IN MARY'S RESUBDIVISION OF LOT 175 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject to: Covenants, conditions and restrictions of record and general real estate taxes for the year 1991 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number: part of 19-31-313-004

Address of Real Estate: 7009 West 85th Street, Burbank, Illinois 60459

Dated this 4TH day of September, 1992.

Charles Murphy (SEAL) _____ (SEAL)
CHARLES MURPHY (SEAL) _____ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MURPHY, a bachelor, is personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4TH day of September 1992.
Commission expires _____
Anthony M. Barrett
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY BARRETT, SRAMEK & JASINSKI
6446 West 127th Street, Palos Heights, Illinois 60463

* MAIL TO: ALICIA PLONKA, 5616 South Pulaski, Chicago, Illinois 60629

SEND SUBSEQUENT TAX BILLS TO: JOHN CISON, 7009 West 85th Street, Burbank, Illinois 60459

Box 333

COOK COUNTY CLERK
1992 SEP 4 10 18
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT OF REVENUE
1992 SEP 4 10 18
1992 SEP 4 10 18

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REAL ESTATE TRANSFER TAX
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"OFFICIAL SEAL"
ANTHONY M. BARRETT
Notary Public, State of Illinois
My Commission Expires Dec. 18, 1992