KNOW ALL MEN BY THESE PRESENTS IN FINE STATES OF STATES

LaSalle Talman Bank, F.S.B. F/K/A Talman Home Federal Savings and Loan Association for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto Home State Bank of Crystal Lake, as Trustee under Trust Agreement dated October 24, 1977 and known as Trust No. 2045

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to North West Federal Savings and Loan Association of Chicago

bearing date the

6th day of February

A. D. 1981, and

recorded in the Recorder's Office of

Cook

County, in the State of Illinois, in

Book

of Records on Page

as Document 25789288

and through mesne assignments

of record assigned to

by assignment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

Cook

and State of Illinois, as follows, to wit:

PARCEL 1: UNIT 1 ARIA 20 LOT 8 IN BARRINGTON SQUARE UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTED ANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177.

92666094

Property Address: 1924 N. Whitingham Lane; Hoffmin Estates, IL Permanent Index No. 07-07-202-049-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the ind btedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LaSalle Talman Bank, F.S.B.

has caused these presents to be executed in its behalf to its duly authorized corporate officers, and its corporate seal to be hereunto affixed this

18thday of August

, A. D. 1992 .

This instrument prepared by E.Demonte

. .

LaSalle Talman Bank, F.S.B.

CASALLE TALMAN HOME MORTGAGE CORP

4297 M. HARLEM AVE.

Address NORRIDGE, IL 60834

By: Pamela Taylor, Loan Servicing Officer
Attest: Gentlem Allerican

Kathleen A. Burton, Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3669 JUN 87

State of Illinois UNQ

County Cook

Notary Public in and for said Pamela Taylor Loan County, in the State aforesaid, Do Hereby Certify, that Loan Servicing Officer of the within named bank

and Kathleen A. Burton Loan Serv. Officer , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer and L.S.O., respectively, and to me personally known to be such officers of said bank, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said , did affix the said corporate seal of said said , to said instrument, as his own free and voluntary act. and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Sea th

18th day of August

Notary Public

Or Cook Colling Clar "OFFICIAL SEAL" ENZA DEMONTE Notary Public, State of Illinois My Commission Expires 12/05/94

Box.

FORM NO:M3669 JUN 87