Loan Number: 7031-60072400-IL

92667482

PIN: 30-32-124-041

THIS INSTRUMENT PREPARED BY: Cameron C. Watson J. I. Kislak Mortgage Corporation Specialized Services Division 14160 Palmetto Frontage Road Miami Lakes, FL 33018 1-800-274-8161

SATISFACTION OF MORTGAGE.

DEPT-11 RECORD-T +25.50
T44444 TRAN 6733 09/09/92 11:22100
+3777 +-92-667482
COOK COUNTY RECORDER

KNOW ALL 1967 BY THESE PRESENTS:

The Federal Nome Loan Bank Board appointed the Federal Savings and Loan Insurance Corporation as Conservator of Concordia Federal Bank For Savings. Lansing, IL, by Resolution number(s) 89-207 through 89-211 dated February 18, 1989, pursuant to Section 408(c)(1)(B) of the Mational Housing Act, as amended, 12 U.S.C. Section 1729(c)(1)(B), to have and exercise all the powers and duties with respect to an insured institution as are conferred upon the Federal Savings and Loan Insurance Corporation under 12 U.S.C. Section 1729(b).

Pursuant to the Financial Institutions Reform, Recovery and Enforcement Act (FIRREA) enacted on August 9, 1989, 12 U.S.C. Section 1821 et seq., the Federal Savings and Loan Insurance Corporation was abolished, and various federal entities were created to assume the responsibilities and duties formerly discharged by the Federal Savings and Loan Insurance Corporation. FIRREA created the Resolution Trust Corporation, which has succeeded to the responsibilities and duties of the Federal Savings and Loan Insurance Corporation.

The Director of the Office of Thrift Surervision issued Order number(s) 90-980 dated May 29, 1990, placing Concordia Federal Bank For Savings in receivership and replacing the Conservator of Concordia Federal Bank For Savings with the Resolution Trust Corporation as Receiver of Concordia Federal Bank for Savings pursuant to subdivision (F) of Section 5(d) of the Name Owners Loan Act, as amended.

92667482

RESOLUTION TRUST CORPORATION, in its capacity as Receiver of Concordia Federal Bank For Savings, having a mailing address of 25 Northwest Point, Elk Grove Village, Illinois 60007, is the owner and holder of a certain Mortgage dated July 6, 1979 executed by Vasile Molnar and Ursula Molnar, his wife, as Mortgagor, in favor of First Federal Savings and Loan Association of Lansing, as Mortgages, recorded under Document Number 3103375 of the Public Records of Cook County, IL, covering the preperty described in Exhibit "A" attached hereto, securing a certain Promissory Note in the principal amount of Twenty-Five Thousand and No/100 Dollars, and certain promises and obligations set forth in said Mortgage, hereby acknowledges full payment and satisfaction of said Note and Mortgage and surrenders the same as canceled, and hereby empowers, authorizes and directs the County Recorder to cancel the same of record.

The last known address of the mortgagor was 3428 Ridge Road, PO Box 253, Lansing, IL 60438.

VINCENT MENNELLA 18414 OAKWOOD 54 LANSING, 166 GO437 2

981776888

Cook County Clark's Office The second of th The control of the property of the control of the c

CONTOUNE

Proceedings of the control of the co CMIN CONTROL OF THE C

From the long of the ways to determ the control

UNOFFICIAL COPY 4 3 2

Loan Number: 7031-60072400-IL

IN WITNESS WHEREOF, RESOLUTION TRUST CORPORATION has caused these presents to be executed in its name by its attorney-in-fact thereunto duly authorized on August 13, 1992.

Signed, sealed and delivered in the presence of:

RESOLUTION TRUST CORPORATION as Receiver of Concordin Federal Bank For Savings

eafer C. S. Jery C

By: Marvin S. Mayer, Attorney in-fact pursuant to Power of Attorney dated July 15, 1992

COUNTY OF COUNTY OF

SS.

IN TESTIMONY WHEREOF, I have hereunto set my hard and affixed my official seal on the date above written.

Kellanda K. War Richa.
Notary Public

92667482

My commission expires:

LaManda R. Hornbuckle, Motory Public County of Jackson, State of Missouri My Commission Empires Apr., 10, 1006

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Apprendict to the CARMA COMMENT OF THE SECOND COMMENT OF THE SECON

EDCROW

Rec 7031 0060072400

Loan No. 4241000 This instrument was prepared by:

is Instrument Proped by Kanana I. Lauring, III. ootsu

MORTGAGE

	smist hade the same	Edicad 1-1	٠,٧		
THIS	i MORTOAGE is made this a stween the Mortgagor,	Gth Ta Holman and I	raula folhara	/	
FIÁS	T FEDERAL SAVINGS AND LO	(" albibil) 2. NGITAISOSSA, NA	iorrawer"), und in P.LANSING	v Mortgugee,	Ized and
ezisting un 2520	nder the laws of . The . United Thornton Road Lansing, Illie	1, 5,ta,tns ,01, Auc. 1915,6049#	:164 , w}	nose address (s	
	REAS, Horrower is indebted to		Dallars which lade	chiedness is evidenced by No	TIOWEL'S
nole dalei interest, w	1. July, 6., 1979	(herein "Note" ness, if not suoner pr	i, providing for m id, due and payabl	onthly installments of princ	ipa) and
.,,,,,,,	i			1	

To Secure to Lind r (a) the repayment of the indehedness evidenced by the Note, with interest thereon, the payment of all other sun with interest thereon, advanced in accordance herewith to protect the security of this biorigage, and the performance of the covenants and agreements of literower herein contained, and (b) the repayment of any future advances, with introst thereon, made to Burrower by Lender pursuant to paragraph 21 hereof (herein

West Half (%) of the TREEF (excenting therefrom the West

HOLOCK HOP In Lansing, a Subsorth East Quarter (k) of the South move 36 North, Range 16, East of the Time.

30-32-124-041 In OLOCK "B" In Lansing, a Substitution or the Best Half (%) of the North East Quarter (%) of the South Best Quarter (%) of Section 32, Your 36 North, Range 16, East of & Tourn Principal Meridian.

92567482

	3428 Ridge Road	Lansing
which has the address of	(birect)	, , , , , , , , , , , , , , , , , , ,
111 tuo is 60430	•	(end)
Istate and Ju Codel	(herein "Property Address");	

Toggings with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property",

Burrower governments that Borrower is tawfully seised of the estate hereby convoyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lander's interest in the Property,

ILLINOIS=1 to 4 family -- 4/77-- FI



UNOFFICIAL COPY

Continues that the first of the second

All the second of the second o

All the state of t

Or Coot County Clark's Office

SUPPRINCE

A decomposition of the composition of the A decomposition of the term of the t

A construction of the second o

UNOFFICIAL COPY 4 3 2

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I. VINCENT MENNELLA, ATTY, being first duly sworn (Name and Title)
upon oath, states:
1. That notification was given to VASILO MOLIVAR, at 3-128 Rings RD who are the owners of record
3-12 1 Bing RD who are the owners of record on Certificate No. 99914.9, that a release of
document number 3/03371 was presented for
filing on Sapion 9,1992. (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, MENNE declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Subscribed and sworn to before 92667482
this quay of Splets, manner
Y STATE OFFICIAL SEAL " { ABRAHAM AJAO }
Notary Public, State of Illinois My Commission expires 7/14/98

UNOFFICIAL COPY

Cook County Clerk's Office

A me