Statutory (ILL)NOIS) (Individual to Individual)

92667065

Mary Suarez, married to Timothy THE GRANTOR Goggin

of the Village of Brookfield County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00) & other good & valuable consideration! in hand paid, CONVEY and WARRANT to Raul J. Gomez & Ernesto Zuniga, 4144 W. 26th Street, Chicago, Illinois 60623

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in thein the State of Illinois, to wit:

LOTS 25 AND 26 IN BLOCK 7 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Timothy Goggin does not have an estate of homestead in the property.

hereby releasing	g and waiving all rights und	er and by virtue of the He	omestead Exemption Lav	vs of the State of
Illinois. TO HA	VE AND TO HOLD said p	orem ses not in tenaticy in	common, but in joint tens	incy forever.
Permanent Real	Estate Index Number(s):	16-28-127-013	Vol. 43	
Address(es) of	Real Estate: 5244 W.	25th Place, Cicer	. Illinois 60650	***************************************
		DATED this37	day of Sef	TEPIBER 19 92
PLEASE	Many Suarez	(SEAL)	C/A/	(SEAL)
PEINTOR	Mary Suarez	The state of the s		
TYPE NAME(S)	l	/6U A1 \	· \(\mathcal{G} \)	ADE ALS
BELOW SIGNATURE(S)		management (DEAL)		
"OFFICIAL SE Anthony (別の記録 Natury Public, SERIO	ទ្រែងេ 🧲 to the foregoing	n to me to be the same pe instrument, appeared be e_ signed, scaled and deli	fore me this day in perso	n, and acknowl-
My Geniussian Epper	release and waiv	ary not, for the uses and ver of the right of homeste	nd.	
Given under my	and and official seal, this .			DET 1992
Commission ext	ラー 砂が見ぶ		טונוטייז וושלווטיינ	yetta
This instrumen	president Anthon	ny G. Cappetta, 589	i <mark>B W. Roosevelt Ro</mark> a AND ADDRESS)	id. Chicago.
	I I I I I I I I I I I I I I I I I I I	ois 60650	نيغ بيها به والعليم الوبيد في المستقول والمستان والمساب المستان والمساب	
1 .	James Gallaghen	\ eu	NIS SUBSECULBRATTER AND IS TO:	A Town

MAIL TO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

Table 1988

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Warranty Deed

SUM TEMMOY

INDIVIDUAL TO MONDUAL

DEPT-01 RECORDING \$23.50

T\$2222 TRAN 7938 09/09/92 11:15:00

\$5413 B #-92-667065

COOK COUNTY RECORDER

5902336