ASSIGNMENT OF MORTGAGE/DEED OF TRUST

	hasign to <u>COMMERCIAL FEDERAL MORTGAGE CORPORATION</u> that certain Mortgage/Deed of Trust, dated <u>MAY 27</u>	;
	9 92, and recorded in the Office of Register of Deeds	of
	County, ILLINOIS, entered in Book	
	Page , * on the day of * AS DOCUMENT NUMBER 92+416319.	۰.,
	water in a rieu about	
	LOT 20 (EXCEPT THE EASTERLY 10 FEET THEREOF) AND THE EASTERLY 20	
	FEET OF LOT 19 IN BLOCK 2 OF THE VILLAGE OF PARK FOREST AREA NUMBER 1, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST	
	1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD	
	PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH RIGHT OF WAY OF ELGIN, JOLIET AND EASTERN RALIROAD, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING 112222 TRAN 7939 09/09/92	
	77023 9 EN +9262	(1) 5 フ
	TAX NUMBER 32-30-106-058. COOK COUNTY RECORDER LVon by MARCHIND MARTINEZ AND KAREN MARTINEZ, MARRIED, IN JOINT TENANCY	
	the trustee named therein cagether with the indebtedness securi	arena a . l
	reroby. This assignment is without recourse, covenant or warranty of	
	ny kind.	DE
•	iy kanat	
	IN WITNESS WHEREOF, the within assignment has been executed t	by
ΕN	CIAL FEDERAL BANK, A FEDERAL SAVINGS WANK by its Wice-President	
ť	its 29TH day of JUNE , 19 32	
	COMMEDIA PROPOSITION OF THE PROP	
	COMMERCIAL FEDERAL BANK A FEDERAL SAVING	5 U
	ny ny	
S	James C. Palmer, Vice-President	
C	unty of Budgian)	2
		إنسر
	08	/
	The foregoing assignment was acknowledged before me, a Notary Public thi	u
	29TH day of JUNE 19 92 , by James C. Palmer.	
	Vice-President , of COMMERCIAL FEDERAL BANK A FEDERAL SAMINGS OF	AN
		•

UNOFFICIAL COPY



Paragon Morteage Corporations
3401 Lake Horb Drive
Smyrna, HA 30080

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