MOFFICIAL, CORY TO CINDY CHEN 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616 3 AND WHEN RECORDED MAIL TO 0 DEPT-01 RECORDING \$23.6 T#2222 TRAN 7950 09/09/92 12:28:00 #5652 # B #-92-667102 FIRST QUALITY MORTGAGE COMPANY *-92-667102 222 WEST CERMAK-SUITE 304 COUK COUNTY RECORDER CHICAGO ILLINOIS 60616 SPACE ABOVE THIS LINE FOR RECORDER'S USE __ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B. 2600 TELEGIAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER executed by BENJAMÍN C. SZETO AND LIVIA L. SZETO, HUSBAND AND WIFE to FIRST QUALITY MORTCAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2.22 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616 .as Document N. 92667161 and recorded in Book/Volume No. .page(s) COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 13 IN SEAT AND SMITH SUBDIVISION OF SOUTH 1/2 OF BLOCK 5 (EXCEPT EAST 124.8 FEET THEREOF) IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EPST OF THE THIRD PRINCIPAL OUNTY CORTE MERIDIAN, IN COOK COUNTY, ILLINOIS 17-33-114-013 VOLUME 523 92667102 Commonly known as: 3231 SOUTH NORMAL STREET, CHICAGO, ILLINOIS 60616 TOGETHER with the note or notes therein described or referred to, the money due and to beginne due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage, FIRST QUALITY STATE OF ILLINOIS MORTGAGE COMPANY COUNTY OF COOK (Chrisa M. R. September 1, 1992 w: Warren H.T.Tat before me, the (Date of Execution) ITS:President undersigned, a Notary Public in and for said County and State, personally appeared Warren h.T. TAL known to me to be the President BY: and ITS: known to me to be of the corporation harein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was WITNESS: signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL dend of said corporation. HSING M. OHEN HOTARY PUBLIC, STATE OF ILLINOIS Notary Public 2 & & 2 2 2 MY COMMISSION EXPIRES 3/31/93 My Commission Expires 3/31/93 DuPage THIS AREA FOR OFFICIAL NOTARIAL

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