U Nessignment of Morgage

LOAN # 1729365 CASE #

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 1st day of SEPTEMBER made by LUVISMINDA V. ESTRELLA, SINGLE, NEVER MARRIED

92667151 to the first national bank of chicago and all its right, title, and interest to the premises therein described as follows:

UNIT 5-0 AS DELINEATED ON THE PLAT OF SURVEY OF LOT 1 BLOCK I RIVER GROVE ESTATES SUBDIVISION OF THE NORTH EAST PRACTIONAL 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY ILLINOIS FRAM CORPORATION, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF RECORDER OF DEEDS APRIL 6, 1973, AS DOCUMENT NUMBER 22278891, TOGETHER WITH AN UNDIVIDED 1.18 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREPROM ALL THE PROPERTY AMD SPACE COMPRISING AL. THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

\$23.00

MM5 420(08/90R)

AND SURVRY), IN COOK COUNTY, ILLINOIS,	
0,	
70	
C/X	- DEPT-01 RECORDING \$23.0
	. T#2222 TRAN 7957 09/09/92 13:10:00
	- +5703 + B →92667151 COOK COUNTY RECORDER
TAX ID N: 12-26-201-074-1060	
8245 BELMONT AVE. UPLT 5-0 RIVER GR	OVE, ILLINOIS 60171
which said Mortgage is RECORDED in th	office of the
County of COOK in the State of Introis	RECORDER'S office of the us Document Number
7	OORRYAKA
Together with the principal note therein described, and the interest, unto said MIDWEST MORTGAGE SERVICES, only to the provisions in the said Indenture of Mortgag.	INC. its successors or assigns, Forever, subject
In Witness Thereof, THE FIRST NATIONAL BANK OF C	7/PAGO •
has executed this instrument by its duly authorized officers	
affixed, this late day of september	19 72 IRET NATYONAL BANK OF CHICAGO
- 11-H V	THE THE BUILD OF CHICAGO
(SEAL) Thus	Markovice Korre
(ozva) By:	Authorized Signature
	J. Wesley Kott, Assistant Vice President
140 - 11 - 11	Type name and title
Attest: Me- 15. M. M.	
Mary Bath McIntosh, Vice President	Visc.
"Type name and titls	,
COUNTY OF COOK)	926674(3)
h	iary Public in and for said County and State, do hereby certify that the above
	we Named Mary Beth McIntosh
of THE FIRST NATIONAL BANK OF CHTCAGO are subscribed to the foregoing instruments as such officers and to be such officers, appears acknowledged that they are such officers, that they respectively signed, sealed with the co	are personally known to me to be the same persons whose names ared before me this day in person and, being first duly sworn, said and sporate scal and delivered said instrument as the free and voluntary act of
said CORPORATION and as their own free a	and the second s
and <u>Vice President</u> respectively, by author therein set forth, and that seal affixed to said instruments is the corporate seal of said cor	its of the Board of Directors of said commention for the second
Given under my hand and Notarial Scal this 18t day of SEPTEMBER	10 92
	16 /
[saemary	A. Congland
This instrument prepared by and return recorded document to: My Commission Expires	9-11-94
JENNIFER FORTNER	
MIDWEST MORTGAGE SERVICES, INC.	"OFFICIAL SEAL"
1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181	osemary A. England 🕨 🛴 🌙
Not	ary Public, State of Illinois

■ My Commission Expires 9/11/94

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