

UNOFFICIAL COPY 92668592

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011861240

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 38 IN GALLAGHER & HENRY'S FAIRMONT VILLAGE UNIT NO. 1, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PERMANENT TAX INDEX NO: 27-25-107-003-0000

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto DANIEL J ROHAN A BACHELOR AND BEVERLY A KORNAUS, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 23rd day of AUGUST, A.D. 1990, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page of Document No. 90415108, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page, as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29th day of AUGUST 1992

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President

Attest: Raymond F. Seiffert Assistant Secretary

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of AUGUST A.D. 1992

This instrument was prepared by

Raymond F. Seiffert

Notary Public

RAYMOND F. SEIFFERT ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Box 204  
**Release of Mortgage**  
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
THIS FEDERAL BANK FOR SAVINGS  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

mail to:  
Loan No. 261006851  
Name Daniel & Beverly Rohan  
Address 17017 Amberst Lane  
Minlev Park, IL 60477  
Unit #1