

51314474

RM

PREPARED BY:  
CATHY A. WILLIAMS  
3201 NORTH ASHLAND AVENUE  
CHICAGO ILLINOIS 60657

92668760

AND WHEN RECORDED MAIL TO  
LASALLE BANK LAKEVIEW  
3201 NORTH ASHLAND AVENUE  
CHICAGO  
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LASALLE TAJMAN BANK FSB  
4242 NORTH HARLEM, NORRIDGE, ILLINOIS 60634  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1992  
executed by  
STEWART B. REINGOLD, BACHELOR

DEPT-11 \$23.50  
107777 FROM 2475 09/09/92 12:54:00  
#5410 # 44-92-648760  
COOK COUNTY RECORDER

to LASALLE BANK LAKEVIEW  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 NORTH ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657  
and recorded in Book/Volume No. \_\_\_\_\_, (page(s) \_\_\_\_\_, as Document # 92668759  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
UNIT 2514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 2800 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3096368,  
IN THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92668760

14-28-207-004-1385

Commonly known as:  
2800 N. LAKE SHORE DRIVE-UNIT 2514, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

LASALLE BANK LAKEVIEW

On August 31, 1992 before me, the  
(Date of Execution)

*Anthony L. Thomas*  
BY: Anthony L. Thomas  
ITS: Assistant Vice President

undersigned, a Notary Public in and for said County and State,  
personally appeared Anthony L. Thomas  
known to me to be the Assistant Vice President  
and Robert W. Wilshe  
known to me to be Assistant Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Robert W. Wilshe*  
BY: Robert W. Wilshe  
ITS: Assistant Vice President

*Kamrick J Larson*  
WITNESS:

Notary Public *Cathy A. Williams*  
My Commission Expires 1-6-93 County, \_\_\_\_\_

"OFFICIAL SEAL"  
CATHY A. WILLIAMS  
Notary Public, State of Illinois  
My Commission Expires 1/6/93

2350

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

R DEPT-11 \$28.50  
1#7777 TRAN 2475 09/09/92 12:54:00  
#5410 # \*--92-668760  
COOK COUNTY RECORDER

92668760