

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

92668005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANK T. OKITA (NAME AND ADDRESS)

5203 S. KIMBARK CHICAGO, ILLINOIS 60615

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of MARCH, 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 86-09571, of records, on page , as document No. , to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED

92668005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereof affixed, the 28TH day of JULY, 1992.

RICHARD N. KOUREY VICE

LINDA LOU NEWLIN, ASSISTANT

FUHEC CONS 14-0351 CHARLOTTE, NC 28288

1550

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RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

To

RECORDED

PARTY CASE
NOTARY PUBLIC, STATE OF NORTH CAROLINA
QUALIFIED IN MCLENBURG COUNTY
MY COMMISSION EXPIRES
August 6, 1996

9266305

GIVEN under my hand and NOTARIAL seal this 28th day of July 1992
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they
know to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the
and LINDA JOU NEWTON, personally
permanently known to me to be the VICE PRESIDENT of the FIRST UNION HOME EQUITY CORPORATION
in and for said corporation, in the State aforesaid, DIO HERBRY GERTTY, and RICHARD N. KOURER
Property

47 AVE 9th ST. N.C. NORTHERN CAROLINA
MCLENNBRG

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PL 11-80-11-98-034-0000

ALSO
LOTS 18 AND 19 (EXCEPT THE SOUTH 16 FEET OF THE SOUTH 41 FEET OF SAID
LOTS TAKEN AS A TRACT) LOTS 20, 21, 22 AND 23 (EXCEPT THE NORTH 8 FEET
OF THE EAST 46 FEET OF LOT 23) LOTS 26 AND 27 (EXCEPT THE NORTH 50 FEET
MEASURING 16 FEET TO THE EASTERN LINES OF SAID LOT 26 OF THE EAST
LOTS 26 AND 27 TAKEN AS A TRACT,) AND ALSO EXCEPTING THAT PART OF SAID
LOT 26 AND THE EAST 31.56 FEET OF LOT 27 LYING SOUTH OF THE NORTH 50
FEET OF SAID LOTS TAKEN AS A TRACT AS MEASURED PARALLELING THE EASTERLY
LINE OF SAID LOT 26 AND THE EAST 31.56 FEET OF LOT 27 LYING SOUTH OF THE NORTH 50
FEET IN KIRKARRA'S ADDITION LOT 26 AND THE EAST 31.56 FEET OF THE EAST
NORTH AND SOUTH 16 FEET ADDED ALONG THE SOUTH LINE OF THE NORTH LINE
EXTENDING WEST OF LOT 28 AND NORTH OF THE SOUTH LINE LYING WEST AND 28
CORNERS AT THE NORTH WEST CORNER OF SAID TRACT 93.75 FEET, THE NORTH EAST
SOUTH OF THE WEST LINE OF SAID TRACT 176.06 FEET TO THE POINT OF MEETING
THE WEST LINE OF SAID TRACT 176.06 FEET, THE NORTH WEST PARALLEL TO
TO THE NORTH LINE OF SAID TRACT 93.75 FEET, THE NORTH EAST PARALLEL TO
THE WEST LINE OF SAID TRACT 24.75 FEET, THE NORTH WEST PARALLEL TO THE
NORTH LINE OF SAID TRACT 14.32 FEET TO A CORNER OF SAID TRACT, THEN
SOUTH EAST TO THE POINT OF MEETING THE WEST LINE OF SAID PROPERTY,
MORTGAGORS ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNEES, AS
RIGHTS AND LIASIONINGS FOR THE BENEFIT OF SAID PROPERTY,
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, RESTRICTIONS, RESTRICTIONS, CONDITIONS,
COVENANTS AND RESTRICTIONS AS PROVIDED THE PROVISIONS HEREINSETLED AND STATED
AT LEAST ONE HUNDRED
25, 1984.

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5652, 24740
1909 1512
RECEIVED 5 2025
CLERK'S OFFICE

Property of Cook County Clerk's Office