## **UNOFFICIAL COPY**

92668089

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 933796/(PEREZ) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PR GNK PEREZ, JR. AND WIFE, SHARON L. PEREZ Mortgages: LOM/S BANK USA Loan Amount: 38 /00.00
Date Of Mortgage. 25-89
Date Of Recording: (15-/17-89
Pin Number: 19-33-302-/A-2
Prop Addr. 5410 W. 86TH TREET, BURBANK, IL 60459
Docinstrument #: 8919405;
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDINGS \$23.00 . T#9999 TRAN 5105 09/09/92 12:34:00 料931 # ※一学会一名る日の日学 CODE COUNTY RECORDER

and recorded in the records of County, LLINOIS	,
AND ATES FINANCIAL SERVICES COMPANY, INC.  DEMESH A C. GARNER ASSISTANT JUE PRESIDENT	2
STEVE CROWELL ASSISTANT SECRETARY	<sub>56</sub> 9
STATE OF TEXAS  COUNTY OF DALLAS  SS  ASSISTANT SECRETARY  92668	,10,
On this <u>AUGUST 18, 1992</u> , before me, the undersigned, a Notary Public is said Si personally appeared <u>DEMESHA C. GARNER</u> and <u>STEVE CROWELL</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the personal executed the within instrument as <u>ASSISTANT VICE PRESIDENT</u> and <u>ASSISTANT SE(:PETAR</u>	s who
respectively, on behalf of ASSOCIATES FINANCIAL SERVICES COMPANY, INC.	and
acknowledged to me, that they, as such officers, being authorized so to do, executed the foreinstrument for the purposes therein contained and that such Corporation executed the winstrument pursuant to its by-laws or a resolution of its Board of Directors.  WITHESS My hand and official seal.	joing (thin
HOTARY PUBLIC	



\$ 23.00E 

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office 32668089

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 933796/(PEREZ)

## **ATTACHMENT "A" LEGAL PAGE**

LOT 2 IN PAULA WUNDER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 12/16TH OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33. TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, STREET, L. COUNTY CLOTH'S OFFICE STREET, L. IN COOK COUNTY, ILLINOIS.

TAX IDN: 19-33-302-042

ADDRESS: W. 8(T) I STREET, BURBANK, ILLINOIS.

RO1 32138