

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2175021(BURISH)

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3823
FREDERICK, MD. 21701-0907

92668091

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BEADINE BURISH, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: MFC/COR CREDIT CORPORATION

Loan Amount: 38,552.81

Date Of Mortgage: 07-01-89

Date Of Recording: 12-07-89

Pin Number: 25-03-304-100 VOL 283

Prop Addr: 9106 A. KING DR., CHICAGO, IL 60619

Doc/Instrument #: 89-0519F2

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT-01 RECORDINGS \$23.00

T#9999 TRAN S105 09/09/92 12:34:00

#1933 # *--72--668091

COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 11, 1992.

FORD CONSUMER FINANCE COMPANY, INC.
MEMBER MFC/COR CREDIT CORPORATION

92668091

Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT

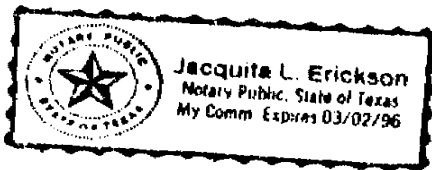
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) SS
COUNTY OF DALLAS)

On this AUGUST 11, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jacquita L. Erickson
NOTARY PUBLIC



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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 217502 (BURISH)

ATTACHMENT "A"

LEGAL PAGE

PARCEL 1: THE SOUTH 13.79 FEET OF THE NORTH 78.08 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE NORTH 101 FEET OF THE EAST 98.25 FEET OF LOTS 1 TO 4 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 58 IN S.E. GROSS' FOURTH ADDITION OF DAUPHIN PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 LYING NORTHEASTERLY OF THE RIGHT OF WAY OF THE CHICAGO AND WESTERN INDIANA RAILROAD, ALL IN SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22775946, IN COOK COUNTY, ILLINOIS.

AKA: 9106 A. KING DR., CHICAGO, IL 60619

TAX#: 25-03-304-008 VOL. 283.

Property of Cook County Clerk's Office

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