

UNOFFICIAL COPY

STATE OF **ILLINOIS**
 TOWN/COUNTY: **COOK (A)**
 Loan No. **1729854/(TUMBARELLI)**
92668093

WHEN RECORDED MAIL TO:
 ONTRAK RELEASE SERVICE
 P.O. BOX 3829
 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BR JOXFIELD FEDERAL BANK FOR SAVINGS, A CORPORATION OF THE UNITED STATES OF AMERICA, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 28, 1988 AND KNOWN AS TRUST NUMBER 276

Mortgagee: FORD CONSUMER FINANCE CO., INC.
 Loan Amount: 50,500.00
 Date Of Mortgage: 07-07-89
 Date Of Recording: 07-10-89
 Pin Number: 27-06-104-014
 Prop Addr: 13642 OLD POST ROAD, ORLAND PARK, IL
 Doc/Instrument #: 89311600
 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
 T#9999 TRAN 5105 09/09/92 12:35:00
 #1936 # * 92-448093
 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 18, 1992.

FORD CONSUMER FINANCE COMPANY, INC.

[Signature]
 DEMESHA C. GARNER
 ASSISTANT VICE PRESIDENT

[Signature]
 STEVE CROWELL
 ASSISTANT SECRETARY

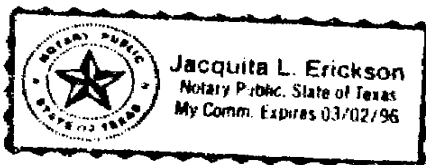
STATE OF TEXAS
) ss
 COUNTY OF DALLAS

On this AUGUST 18, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
 NOTARY PUBLIC



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ATTACHMENT "A"

LEGAL PAGE

LOT 48 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 27-08-104-014

ADDRESS 13642 OLD POST ROAD, ORLAND PARK, IL

Property of Cook County Clerk's Office

92668093

201. 32146