

UNOFFICIAL COPY

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **1731165/(DESMOND)2668199**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **DOM MICHAEL DESMOND AND LINDA DIANE DESMOND, HIS WIFE**
: **IN JOINT TENANCY**

Mortgagee: **FORD CONSUMER FINANCE CO., INC.**
Loan Amount: **20,000.00**
Date Of Recording: **07-04-90**
Pin Number: **03-15-405-071**
Prop Addr: **815 N. SCHOOL STREET, PROSPECT HEIGHTS, IL**
Doc/Instrument #: **90-005 / 17**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS **\$23.00**
T#9779 TRAN 5105 07/07/92 12:36:00
#1941 # *--92-668099
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 13, 1992

FORD CONSUMER FINANCE COMPANY, INC.
Demisha C. Garner
DEMESHA C. GARNER
ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

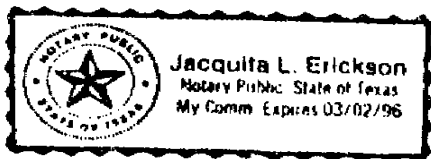
92668099

On this AUGUST 13, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMESHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jacquita L. Erickson
NOTARY PUBLIC



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1731185 (DESMOND)

ATTACHMENT "A"

LEGAL PAGE

LOT 8 IN BLUETT'S COUNTRYSIDE SUBDIVISION, IN THE SOUTHWEST 1/4
OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX ID 03-15-402-001

Property of Cook County Clerk's Office

92668099