

UNOFFICIAL COPY

STATE OF ILLINOIS
 TOWN/COUNTY: COOK (A)
 Loan No. 236678/(BROWNLEE)92668102

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
 P.O. BOX 3829
 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: WILLARD A. BROWNLEE, MARRIED TO
 MARY L. BROWNLEE**
Mortgagee: FORD CONSUMER FINANCE COMPANY, INC.
 Loan Amount: \$5,000.00
 Date Of Mortgage: 11/08-91
 Date Of Recording: 11/28-91
 Pin Number: 31-19-425-017
 Prop Addr: 428 WEST HIGHWAY, CHICAGO HEIGHTS, ILLINOIS, 60411
 Doc/Instrument #: 91-593631
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00
 T#7777 TRAN 5105 07/07/92 12:37:00
 #1944 # 112-448102
 COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 17, 1992.

FORD CONSUMER FINANCE COMPANY, INC.
Demisha C. Garner
DEMISHA C. GARNER
 ASSISTANT VICE PRESIDENT
Steve Crowell
STEVE CROWELL
 ASSISTANT SECRETARY

STATE OF TEXAS)
) ss
 COUNTY OF DALLAS)

92668102

On this AUGUST 17, 1992, before me, the undersigned, a Notary Public in said State, personally appeared DEMISHA C. GARNER and STEVE CROWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Maureen P. Guich
NOTARY PUBLIC



\$23.00 E

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 238878(BROWNLEE)

ATTACHMENT "A"

LEGAL PAGE

THE EAST 6.51 FEET OF LOT 4, ALL OF LOTS 5 AND 6 (EXCEPT THE EAST 0.51 FEET THEREOF) IN BLOCK 3 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT-OF-WAY OF THE MICHIGAN CENTRAL RAILROAD, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
THIS DOES NOT CONSTITUTE HOMESTEAD RIGHTS.
TAX ID#: 32-19-425-017
ADDRESS 428 WEST HICKORY, CHICAGO, IL 60411

ROI. 322 ϕ 1

92668102