## UNA FIGHEN INTO A MORTGAG PSY 21209J/Johnson 5 5 5 2

For value received, the undersigned,	Centennial Mortgage Co.	92669662
	a Corporation	A CHANGE OF THE RESIDENCE AND ASSESSMENT OF THE PROPERTY OF TH
State of Illinois		under and by virtue of the laws of the
		Illinois
and having its principle office and place State of Illinois , Assignor, d	e of business, City of <b>Rosemo</b> ldoes hereby grant, sell, assign, t	pargain, transfer and set over unto the
Addisons Company 1	Luc.	
		poration orgainzed and existing under a certain mortgage dated the 19 92 , his wife and recorded as
made by <u>Rennet h. Johnston</u> and Document Number <u>9266964</u> note therein described for the sum of	61 MaryElica Johnson e to it, sec	curing the payment of one promissory
the said note and the indebtedness there County of, and State	eon, and all right, title and interes te of, and de	it in and to the premises situated in the escribed in said mortgage as follows:
The East 105 feet of the East a Stephenson', Eabdivision Thombip 37 North, Easign 12 Coast County 111 June 12	ist 212 feet of the North 42	22 feet of Lot 2
, P. (14. 123 36 101 622) - 67874 12302 C. 1131 h Ave., 1	Patos Park, 13: 60464	. DEPT-01 RECORDING \$23.5 . T\$5555 TRAN 5029 09/09/92 15:13:00 . ₹4556 \$ E ★-92-469662 . CODK COUNTY RECORDER
· ·	R	tecorder of Beeds
Which said mortgage is recorded in the Cook	the office of the Recorder ofCounty in the State of	linois
In witness whereof, the Assignor has	s caused a is instrument to be ex-	tecuted in its name by its the day of September 19 92.
	NAME OF BATK CEN	Therape!
Attest:		92669662
Gisela Mathias		·/_,
STATE OFIllinois	)	S
COUNTY OF Cook	1	
I. Dian Maycan		a Notary Public is end for the County
and State aforesaid, do hereby certify th		The are parently
and <u>Gisela Mathias</u> known to me to be the same persons wi	those names are subscribed to th	who are personally personally personally
as such President	and	Vice President
appeared before me this day in person instrument of writing as their free and votor the uses and purposes therein set for	and acknowledged that they significant and acknowledged that they significant	igned, sealed and delivered the said voluntary act of said Corporation
Given under my hand and notarial sea	at this 11th day o	<u>   September                                   </u>
GIVER under my hand and notions.	~ (). ad/	Manna)
	Notary Public	- Jungun
اَم َ {	FICIAL SEAL " }	Mai 140
	PUBLIC STATE OF ILLINOIS { MISSION EXPIRES 2/23/94 {	IVIA TO
	LAW OFFICES OF	Alliance Funding Company, Inc.
	SAMUEL M. EINHORN	135 Chestnut Ridge Rd. Montvale, N.J. 07645
	9526 W. BRYN MATTIC AVE., SUITE 130	
	ROSEMONTAL CALLIS	Atten.: Recorded Docs.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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