This instrument was prepared by

RELEASE OF THE STATE OF THE STA

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92669867

Above Space For Recorder's Use Only

TRUST W	AS FILED.			
	EN BY THESE PRES	ENTS, That	NATIONAL BANK	OF GREECE S.A.
	A AN ILLINOIS BANKING CO			
of the County of	ASSIGNMENT OF		or and in consideration of	
	red by the LEASE & RENTS her			
thereby secured, and	of the sum of one dollar, the re	ceipt whereof i	s hereby acknowledged	, do hereby
REMISE, RELEASE	, CONVEY, and GUIT CLAIM	unto	(NAME AND AD	DRESS
may ha	ntatives and assigns, all the	ASSIGN ert in LEASE &	MENT OF RENTS, bearing date	the 17 day of
	6, and recorded in the Recorder	r's Office of	COOK County	, in the State of
Illinois, in book	of records, on page	, as document l	No. 86303294	to the premises
therein described as fo	llows, situated in the County of	Cook	<u> </u>	, State of
Illinois, to wit:	c i + ¥ k romer i bili	•	C	250
	SEE LEGAL	DESCRIPTION	N ATTACHFO TEREWIT	rH.
	1992 SEP 10 AH 10: 20	91	2669867	92669867
together with all the ap	opurtenances and privileges there	anto belonging 09-30-100-(or appertaining.	67
Addrest(es) of premises	: 11 E. Oakton St.	Des Plaine	es, Il.	
Witness hand	and scal , this		Deputy Manager	19 92. A. (SEAL)
	X A. 168 N. MICHIGAN	Microussia NVE. CHICAC		ficel: (SEAL)

(NAME AND ADDITESS)

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BOX 333

MAIL TO: Christ Merinakis
77 W. Washington
Chings, I'm 60602

GEORGE E. COLE® LEGAL FORMS

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Security of the security of th	
Commission Expires	'7 ₇ ,
honores de la sona conserva per la la conserva de l	7
CALLES TOTAL TOTAL	C'/
Se et day lo yeb did sint lase	OLVEN under my hand end
	et, and as the free and votunt ity aet of said corpora
of said comporation, as their free and voluntary	
the corporate seel of said comparation to be affixed thereto;	coure bins t nomurteni bise o di bazoviteb bins bongi
TY MANACES and SENIOR LOAN GETTOER They	nd severally cknowledged that as such prepare
pregoing instrument, appeared before me this day in person	
of said corporation, and personally known to me to be the	cuomu to use to pe use OEEICES 200000
ion, and AMERIA MITROUSSIRS, personally	A III. INCIE BAUKING corporat
HARREN OF GREECE S.A.	
ERRIGHT STATEMENTS OF TOTAL PERRIPHOS	in and for said County, in the State uforesaid, DOI ons ni
oilduq Ynsion s ,	NAMIA HRONOPOLIOS
(COHNILA OE COOK
·ss {	CORNIA OF COOK SEATE OF ILLINOIS
· ·	कुला हुन्य प्याप्त गीरणी व्यक्ति विकास व

UNOFF CIASS OF PROPERTY:

COPY

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RELEASE DEED

By Corporation

UNOFFICIAL COPY

926,9367

LEGAL DESCRIPTION

Lot I in Anderson-Miller Des Plaines Industrial Park, Unit No. 2, being a resubdivision of Lot 6, except the South 366 feet as measured at right angles to the south line of said Lot 6, and except the East 3 acres of the North 10 acres (except the South 3 acres thereof) and except the East 41.79 feet of said Lot 6; in Grewe's Subdivision of that part of the North West fractional 1/4 and the West 1/2 of the West 1/2 of the North East 1/4 of Section 30, Township 41 North, Range 12 East of the Third Principal Meridian, lying North of a line 14.70 feet North of the East and West center line of the North 1/2 of said Section (except the right of way of Des Plaines Valley Railway) in Cook County, Illinois Ecept that part of Lot I described as follows: Beginning at the North West corner of said Lot 1; thence South along the West line of said Lot Y, $\sqrt{22}$ feet; thence Northeasterly to a point on the North line of said Low 1 that is 22 feet Easterly (as measured on the North line thereof from the point of beginning; thence Westerly along said North line 22 feet of the point of beginning), in Cook County, Illinois.



Property of Cook County Clerk's Office