STATE OF ILLE COUNTY OF COOK

92669871 IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by KELLY R. WELSH. Corporation Counsel, having received payment, hereby releases the Verified Claim for Statutory Lien in the Sum of \$1,195.68 on or about the 28th day of July 1990 A. D. in the Office of the Recorder of Deeds Cook County, Illinois, as Document Number 90-505746 upon the hereina ter described premises to wit:

6715 SOUTH CHAPPEL AVENUE CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 3 (EXCEPT THE NORTH 21 FEET 8 INCHES THEREOF) AND LOT 333-1/2 FEET OF THE WEST 500-1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERÍDIAN, (EXCEPT THE EAST 68 FEET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS PARCEL, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" O DECLARATION OF CONDOMINIUM MADE BY THOMAS E. DUNN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 212815404 TOGETHER WITH AN UNDIVIDED 12 8964 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL UN COOK COUNTY, ILLINOIS.

P. I. N. 20-24-401-027

Commonly known as: 6715 S. Chappel, CHICAGO, HLLINOIS.

MAIL TO: CITY OF CHICHOO Ram 610, City HALL

CITY OF CHICAGO, A Minicipal Corporation

KELLY R. WELSH CORPORATION COUNSEL

BY:

Joseph A. Stewart Assistant Corporation Counsel

Room 610, City Hall Chicago, Illinois

744-8713 90909

Given under my Hand and Notarial

Seal this 1st day of September 1992.

OFICIAL SEAL PLANE HANGE IN NOTARY PUREIC STATE OF REINDIS PRY COPPRISSION (15, 1574), 6,1994

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UNOFFICIAL COPY

Andrew State

Arobert of Coot County Clert's Office ACORSONS.