UNOFFICIAL COPAGE 9926

LOAN NO. 10302627	
KNOW ALL MEN BY THESE PRESENT EVERGREEN PARK, a National Bankin interest by merger to OAK LAWN NA One Dollar, and other good and vareceipt whereof is hereby acknowl	TIONAL BANK, in consideration of lumble considerations, the
convey and quit-claim unto	
ANTHONY J. GREMO AND SHERRI	GREMO, HUSBAND AND WIFE
THEIR, heirs, legal representa title, interest, claim or demand in, through or by a certain Mortg	tives and assigns, all the right, whatsoever it may have acquired age wexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
the 27th day of OCTOBER	A.D. 19 89 , and recorded in
the Recorder's Office ofCOOK_	County, in the State of
Illinois, as Document No. 895284	87 a nak aka salamanka aban ka akan ka a
XBennardan dan xara ara ara ara xxxxxxxxxxxxxxxxxxxx	<u> </u>
Xandxxxenovdedxoxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	kkemarkx <u>xxxxxxxxxxxxxx</u> fehirfyxxx ii rx
Negrody sock karin film xiaa xedaa ex xedax	
premises therein described situate State of Illinois, as follows, to	ed in the County of COOK
LOT 18 IN TRIEZENBERG'S AND COMPANY THE VIEW BEING A SUBDIVISION OF FACT OF THE 1/4 AND PART OF THE WEST 1/2 OF THE TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE COOK COUNTY, ILLINOIS.	E EAST 1/2 OF THE NORTH WEST RTH EAST 1/4 OF SECTION 31, E THIRD PRINCIPAL MERIDIAN, IN
P.I.N.: 24-31-114-005 1992 SS	P 0 2410:42 92660926
Common Address: 12960 S. Forestview Palos Hieghts, IL	//x.
together with all the appurtenance belonging or appertaining.	s and privileges thereunto
successor in interest by merger to caused its corporate seal to be he name to be signed to these present attested by its AmsdextantxXXxxxxXXXXXXXXXXXXXXXXXXXXXXXXXXXX	reto affixed, and has caused its s by its Vice Provident, and sidents/Operations Officer/ Loan
Adhinksstance in spinor this 2nd	_ day ofAPRILA.D.
19 <u>92</u> .	Co
as succe OAK LAWN (SEAL) By:	ATIONAL BANK OF EVERGREEN PARK, essor in interest by merger to N NATIONAL BANK
Title	0. 21 2/2 22
Attest: Title	: Loan Operations Officer
THIS INSTRUMENT WAS PREPARED BY:	FOR THE PROTECTION OF THE
Chris M. Brodnicki FIRST NATIONAL BANK	OWNER. THIS RELEASE SHALL BE
OF EVERGREEN PARK 3101 West 95th Street	FILED WITH THE RECORDER OF
Evergreen Park, IL 60642	DEEDS IN WHOSE OFFICE THE
RETURN TO:	MORTGAGE OR DEED OF TRUST WAS
· · · · · · · · · · · · · · · · · · ·	

Box 333

STATE OF ILLINOIS SS COUNTY OF COOK SSS

I, the undersigned, a notary public, in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that
John P. Cronin personally known to me to be the
Vice President of FIRST NATIONAL BANK OF EVERGREEN
PARK, and Deborah Gonzales Howell personally known to me
to be the Loan Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as
Vice President & Loan Operations Officer
of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Lirectors of said corporation as their free and
voluntary act, and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
GIVEN under my hard and seal this 2nd day of APRI. A.D. 19 92.
A.D. 13_76.
"OFFICIAL SEAL" JUTY M. KAIMP Notary Public, State of Binots My Commission Expires 8/19/14