WHOFFICIAL COPY

CAROL NORDSTROM 15 SPINNING WHEEL ROAD-SUITE 124 HINSDALE, ILLINOIS 60521

92669072

AND WHEN RECORDED MAIL TO

TWINS MORTGAGE CORP.

15 SPINNING WHEEL ROAD-SUITE 124 HUNSDALE LLBINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to REPUBLIC NATIONAL BANK dba RESOURCE BANCSHARES MORTGAGE GROUP 3600 FOREST ORIVE-SUITE 100, COLUMBIA, SC 29204 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 26, 1992 STEVE A. ESPAR'A AND ANDREA M. ESPARZA, HUSBAND AND WIFE

to TWINS MORTGAGE COPP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business in 1.5 SPINNING WHEEL ROAD-SUITE 124 HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. COOK

.page(s) Go inty Records, State of ILLINOIS

described hereinafter as follows: LOT 10 (EXCEPT THE WEST 13 FEFT THEREOF) IN BLOCK 2, IN THE LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT TOWNSHIP AS TOWNSHIP SOUTHWEST 1/2 OF THE PLAT TOWNSHIP ACCORDING TO THE PLAT THE PLATE T JULY 14, 1925, AS DOCUMENT 8973825, IN POOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD - 1 T\$2222 TRAN 7896 09/09/92 14:58:00 45850 4 \*-92-669072 COOK COUNTY RECORDER

18-15-301-010

Common y known as: 5909 EAST AVENUE, HODGKINS, ILLINOIS 60525

FOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

BY:

ITS:

RY:

STATE OF ILLINOIS COUNTY OF

August 26, 1992

\_\_\_\_ before me, the

(I ate of Execution)

undersigned, a Notary Public in and for said County and State, STEVEN M. CANNING personally appeared

known to me to be the

PRESIDENT TERI CANNING

known to me to be

VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and spaled on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and.

deed of said corporation. Notary Public 1

CANNING

WITNESS: CAROL NORDSTROM

TERT CANNING

VICE PRESIDENT

TWINS MORTGAGE CORP.

STEVEN M.

PRESIDENT

OFFICIAL SEAL DEBORAH L. BRUCK NOTARY PUBLIC, STATE OF ILLINOIS County My Commission Expires Sept. 11, 13.57

ITHIS AREA FOR OFFICIAL NOTARIAD SEALI My Commission Expires

DPS 171

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

92669072