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Asheville, NC 288#2

P. O. Box 652

DIPT-OL HECTROLINGS

1#7979 TRAN 5151 09/09/48 15:06:00 例3940 # · 神一學歷一春春學證釋春

COOK COUNTY RECORDER

DOCUMENT # 89591145 /

92669246

KNOW ALL MEN BY THESE PRESENTS, that ASHEVILLE FEDERAL BANK - A FEDERAL
SAVINGS BANK, having its operations center in Asheville in the County of Buncombe and State of
North Carollina acting on its own behalf under an assignment from Union Planter's Estional Bank.
recorded with the Recorder of Deeds for Cook County, Illinois on January 31, 1990
does hereby Release unto the mortgagora therein all the right, title, interest, claim or demand
whotsoever the ASSOCIATION may have acquired in, through or by the mortgage dated $12/6/89$
made and executed byEdward S. and Diane C. Novak
recorded on 12/12/89 in Liber , Page ,
County Record. Said Mortgage covers certain real property described as follows:

Lot /3 in Fox Hills unit one-A, being a subdivision of part of the south! of the north east } of section of section 34 and the south west ‡ of the north west ‡ section 35, Township 37 north, range 11 east of the third principal meridian, in Cook County, Illinois.

PERMANENT INDEX NOMPER: 22-35-104-019-0000 VOLUME: 062

PROPERTY ADDRESS. 13510 Arctic Lane Lemont, IL 60439-8769

POWER OF ATTORNEY RECORDED ON AUGUST 21, 1991 in B910047461

ASSIGNMENT OF MORTGAGE RECORDED IN DOCUMENT NO. 91303999 #

This release is made, executed and delivered cursuant to authority given by the Board of Directors of Ashevilla Federal Bank-A Federal Savings Brok.

IN TESTIMONY WHEREOF, the said Corporation has chused these presents to be signed by its First Vice President, attented by Barbara M. Sircey , and notary seal hereto affixed , A.D.1992 . this 5th day of August

ASHEVILLE FEDERAL DANK-A FEDERAL SAVINGS BANK

Vice President arident.

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that the following officer of STATE OF NORTH CAROLINA)) 35. of ASHEVILLE FEDERAL BANK-A FEDERAL SAVINGS BANK, COUNTY OF BUNCOMBE

personally known to me to be such officer, apagered before me this day in person, and severally acknowledged that as such officers they signed and delivered the said insstrument and caused the seal of said Notary to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their and its free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of August A.D. 19 92

My Commission expires

6-11-97

This Instrument Prepared By

Hunda R. Brusser-Notary Public

MATL TO:

P. O. Box 652 Asheville, NC 288#2

ASHEVILLE FEDERAL BANK-A FEDERAL SAVINGS BANK

\$27.00 €

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St. College