

ASSIGNMENT OF MORTGAGE 92669312

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-01 RECORDINGS \$43.00
1#9997 TRAN 5187 09/09/92 15:55:00
#5112 # 1992-667392
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 02/14/92 made and executed by JOHN W SMITH MATTIE M SMITH

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****30,600.00 covering premises situate

1921 S HOMAN AVENUE
CHICAGO COOK IL 606230000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of Mortgages, PAGE

on 2-21-92 Sys Doc # 92-108831

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intend a so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JUNE 17, 1992

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB
By: SUE ROGERS, ASSISTANT VICE PRESIDENT

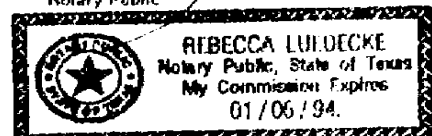
Prepared By: [Signature]
STATE OF TEXAS)
) SS
COUNTY OF HARRIS)

[Signature]
ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 17TH day of JUNE, 1992 before me, the undersigned authority, personally appeared SUE ROGERS who is the ASSISTANT VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



\$ 23.00 E

92669312

UNOFFICIAL COPY

LOAN NUMBER: 6549562
RETURN TO: UNITED SAVINGS ASSN OF TEXAS FSB
1301 BASSWOOD, SUITE 340
SCHAUMBURG, IL 60173

1992 FEB 21 PM 1:53

92108831

2nd
1557375 LB
1448572 K

[Space Above This Line For Recording Data]

MORTGAGE

Property of Cook County

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 14, 1992**

The mortgagor is

JOHN W. SMITH AND MATTIE M. SMITH, HIS WIFE

("Borrower"). This Security Instrument is given to

UNITED SAVINGS ASSN OF TEXAS FSB

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FRWY, SUITE 2000 HOUSTON, TX 77027**

THIRTY THOUSAND SIX HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **30600.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2022**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

92108831

LOT 40 IN BLOCK 12 IN DOUGLAS PARK ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-23-419-009-0000

92669320

which has the address of **1921 S HOMAN AVENUE**
Illinois **60623** ("Property Address");

CHICAGO (Street, City).

[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3016 9/90

1000-68(IL) (2/01)

VMP MORTGAGE FORMS - (312)293-8100 - (800)621-7291

Initials: **JS**

BOX 333