

ASSIGNMENT OF MORTGAGE 92669317

Know all Men by these Presents, that, UNITED SAVINGS ASSN OF TEXAS
FSB, 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 a corporation organized and
existing under the laws of the State of TEXAS, herein referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

DEPT-03 RECORDINGS 123 04
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45117 H 1992-6.9.3.17
COOK COUNTY RECORDER

GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,
at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 07/11/91 made and executed by
DANIEL R RAMIREZ, YOLANDA R RAMIREZ.

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***155,000.00
covering premises situate

433 NORTH SACRAMENT CHICAGO COOK IL 606180000

and recorded in the Office of RECORDER OF DEEDS of COOK
County, IL in BOOK of Mortgages, PAGE
00 7-17-91 Doc # 41-354510

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
moneys due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper offices this date of JUNE 17, 1992.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034

UNITED SAVINGS ASSN OF TEXAS FSB
By SAMMYE ALSOBROOKS, VICE PRESIDENT

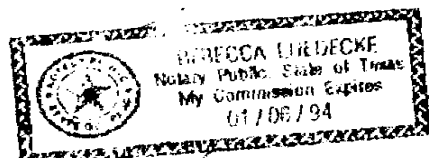
Prepared By: Daniel Hunter
STATE OF TEXAS)
) ss
COUNTY OF HARRIS)

ELIZABETH SANDERS, ASSISTANT SECRETARY

Be It Remembered That On This 17TH day of JUNE, 1992
before me, the undersigned authority, personally appeared SAMMYE ALSOBROOKS
who is the VICE PRESIDENT of UNITED SAVINGS ASSN OF TEXAS FSB
who I am satisfied is the person who signed the within instrument, and (s)he acknowledged that (s)he
signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within
instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board
of Directors.

Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST
CHERRY HILL, NEW JERSEY 08034



\$ 23.00 E

UNOFFICIAL COPY

PREPARED BY:
ALYCE KRITZ
SCHAUMBURG, IL 60173

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91354510

X

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RECORD AND RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB
1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

[Space Above This Line For Recording Data]

5525977

705
151654

MORTGAGE

DEPT-01 RECORDING 118.3
T44444 TRAM 9447 07/17/91 10144:00
#9870 # D * - 91 - 354510
COOK COUNTY RECORDER

91354510

THIS MORTGAGE ("Security Instrument") is given on JULY 11, 1991
DANIEL R. RAMIREZ
AND YOLANDA R. RAMIREZ, HUSBAND AND WIFE
AND ILLUMINADA RONQUILLO, WIDOW

The mortgagor is

(*Borrower*). This Security Instrument is given to
UNITED SAVINGS ASSN OF THE SOUTHWEST FSB

which is organized and existing under the laws of THE UNITED STATES
address is 1301 NORTH BASSWOOD-4TH FLOOR
SCHAUMBURG, ILLINOIS 60173
ONE HUNDRED FIFTY FIVE THOUSAND
AND 00/100

and whose

(*Lender*). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 155,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 1998

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 10 (EXCEPT THE SOUTH 7 FEET AND 6 INCHES) AND THE SOUTH 11
FEET 2-7/8 INCHES OF LOT 9 IN BLOCK 32 IN RAVENSWOOD MANOR,
BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92669317

13-13-104-007

which has the address of 4733 NORTH SACRAMENTO AVENUE, CHICAGO,
Illinois 60618 Zip Code ("Property Address");

Street, City

1829
C.R.
I.R.

UNOFFICIAL COPY

Property of Cook County Clerk's Office